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الملاحم
Al-Malahem Media

Inspire

« ...And Inspire the Believer

PROFESSIONAL ASSASSINATIONS

HOME ASSASSINATIONS

Making explosives for home Assassinations: Parcel Bomb, Magnetic Carbomb & Door Trap Bomb | Exclusive Interview with Sheikh Abu-Khubeib As-Sudani

INSPIRE

«...And Inspire the Believers»

- WE HAVE TEMPORARILY SUSPENDED OUR EMAIL ADDRESSES FOR READERS' SECURITY REASONS -
- JIHADI MAGAZINE ISSUED BY AL-QĀ`IDAH ORGANIZATION IN THE ARABIAN PENINSULA -

Assassination is an effective tool in warfare. Its methods evolve with the development and progresses in life and knowledge. The Prophet(ﷺ) ordered the killing of many criminal leaders using this method, which had a great impact in the balance of war between truth and falsehood. And here we are, following the footsteps of the Prophet(ﷺ) on how he dealt with his enemies and friends. His methodology will continue to be a guide for us in this path of truth.

In the previous issue (Issue#14: Assassination operations), we generally talked about assassinations and specifically discussed about assassinations at a workplace. Citing the Charlie Hebdo attack as a case study, the operation was well organized and systematically executed, we explained the details of the operation in an easily laid out manner so as to be suitable and adaptable to the Lone Mujahid.

In this issue, we will continue discussing about assassinations in our OSJ (Open Source Jihād) section, in order to raise the level and abilities of the Lone Mujahid to professionalism in executing an operation. We will provide him with methods that are more professional and means that require constant training and experimenting for him to reach an advance level and perfection.

These military operations should eventually benefit the general political goals of the Mujahideen, for them to have a great impact on the enemy. Previously we laid a policy called "**Cutting the Nerves and Isolating the Head**", which we continue to work upon in our war against America. The nerve is its economy. To cut it, we have to separate and isolate America from the world. This will only be realized; firstly by the will of Allah, then by concentrating our efforts and selecting our targets carefully. The target list released from the previous issues, will allow us to achieve these goals. Targeting personalities who invest their massive wealth in America and depositing them in its banks.

Today America is in a season of presidential elections, which will define the winning party to the presidency. This may cause a slight difference to the American citizens but for us it is still the same story; this is because between a foolish candidate that openly declare his enmity towards Islam and a candidate pretending to be a friend of Islam, thousands of Muslims continue to die as a result of the inhuman American policies in Islamic lands. After America failed to impose its direct domination and rule under the excuse of countering terrorism. And after America was exhausted in fighting many wars with Islamic groups. And after realizing that it is losing a battle rather than winning, they began to think of making arrangements on how to retreat from our lands 'safely'. America found that the best way to achieve this is by igniting the region with sectarian wars. Their aim was not to weaken one party over the other, but rather total annihilation of one party ... the Sunnis.

This is the kind of war occupying Sunni Muslims today. Exhausting them and weakening them so as not to enjoy living freely under the Islamic *Shariah*. Keeping them busy in wars, since they (America) were unable to confront the Muslims directly on the ground. These are the dirty politics of America, led by the Democratic Party under the leadership of Obama. And on the other hand we have the republicans, who openly kill, fight and declare enmity towards Islam under the banner of the crusade. The Democrats smile at the Muslims while stabbing them at their backs. They consolidated Iran's influence in the region, giving them privileges and allowing them to use every opportunity to kill Sunnis. They turn a blind eye to what Bashar is doing in Syria, supporting the Iraq government, and secretly negotiating with the Houthis in Yemen to fight the Sunni. Allah the Almighty is true when He said: ﴿And they will continue to fight you until they turn you back from your religion if they are able.﴾ [2:217]. It is enmity between truth and falsehood. And the ancient struggle between those who worship Allah, and those who worship the *Shaytan*. If *Shaytan* came to you dressed in garments preaching and giving advice, then you never know what is buried underneath the garment in plot, grudge and enmity.

Despite of all that, we are still witnessing a great Islamic revolution from East to West. And a jihādi Uprising of such a scope and numbers that has never been witnessed by the Islamic world for almost a century. Therefore, the only choice that we have in gaining back our rights is by the use of force and weapons. The events and reality going on around the globe prove that the world does not allow us to even enjoy the very simple basic rights, the right to freedom of worship. They fight us under the name of Democracy, they wage war at the very core of our Islamic culture and identity, they consider everything contradicting Democracy as radical and fundamental. It is of course impossible for them to just allow us to rule by *Shariah*. Therefore, the eventual result is that fighting will continue until we remove this oppressive and dominant plague, America, upon the Muslims .

We are fighting a Holy war with America. We will never put down our weapons until we fulfill what Allah want from us. We are determined to keep fighting and striking America with operations by Organized jihādi groups and by Lone Jihād, pursuing America in its homeland - by the will of Allah.

That is why we are committed through Inspire magazine to present to the Lone Mujahid clear vision and practical methods. Not only militarily, but in all aspects; Sharia, politics and education – Although the magazine tends to focus on military and inspirational topics, we also seek to cover other aspects and encourage the Lone Mujahid to fill any shortage of information from other sources. We ask Allah to provide us and all Muslims with *taqwa* and guidance to the correct path. Indeed He is capable of all that.

Yahya Ibrahim

Statement Regarding the Burkina Faso Raid

When Muslim Africa Takes Revenge for Its Victims

In the Name of Allāh, the Most Gracious, the Most merciful

Praise be to Allāh the Lord of the Worlds, and may the peace and blessings of Allāh be upon the leader of the virtuous, and upon his family and his companions.

Committing to our pledge in supporting this great religion and its people, and implementing Allāh's order: ﴿And fight them until there is no more *fitna*, and Worship is for Allāh (Alone)﴾ [2:193]. And responding to the call of Allāh the Almighty saying: ﴿And what is wrong with you that you fight not in the cause of Allāh, and for those ill-treated and oppressed among men, women and children, whose cry is : "Our Lord! Rescue us from this town whose people are oppressors; and raise from us from You one who will protect, and raise from us from You one who will help﴾ [4:75], and avenging our Prophet (ﷺ) who said: [Who will take care of Ka'b ibn Ashraf, because he has harmed Allāh and His Messenger (ﷺ).] And continuing to try to target the nests of the Crusaders who loot our resources and offend our sanctuaries, holy places and honor. After a careful study, planning, gathering information and observing the targets, al Qa'ida in the Islamic Maghreb, with a few of its best Mujahideen and knights, targeted one of the most well known nests of global spying in West Africa, specifically the "Splendid" hotel and some of the neighboring locations in the capital of Burkina Faso "Ouagadougou". This is where the war on Islam is being directed from and the contracts to devour Africa's riches are being made. The virtuous brothers Battar al-Ansari, Abu Muhammad al-Bawqali and Ahmad Foulani al Ansari, may Allāh accept them and elevate them to the highest ranks of paradise, undertook this noble mission. They approached their target with their lives on their palms, sincerely seeking death where it may come, and relying on Allāh alone, sticking to their leaders' commands, and upon the Prophet's advice (ﷺ) who said: [Go forth in Allāh's name and clinging to the deen of Allāh's messenger (ﷺ), and do not kill an old man or a young child or a woman]. They descended upon the "Cappuccino" restaurant where the biggest criminals gather, and struck them hard before they changed direction then went towards their main target – the Splendid Hotel – where the operation lasted several hours. This allowed our knights to kill the heads of the Crusader criminals from multiple nationalities, before they went to their Creator, ﴿and they receive good tidings about those [to be martyred] after them who have not yet joined them.﴾ [3:170]. We consider them martyrs, and Allāh alone is their Judge.

This blessed attack is among a series of operations designed to cleanse the lands of Islam from the nests of the global spying agencies and to avenge our people in Central Africa, Mali, and other places in Muslim lands, from East to West. And a reminder to France and its allies that:

Security in today's worlds is a complete matter, not separate. Either you leave us in peace in our lands or we will destroy your security and the security of your people, the same way you destroyed ours. A good deed for a good deed, and the initiator of the conflict is the unjust. Just as Sheikh Usama had said, which was later on repeated by our leader Sheikh Aiman Adhawahiri, may Allāh protect him, who said: "Security is a two way equation. If we are in safety and peace, then you too will be in safety and peace. But if you attack and kill among us, then you too shall be hit and killed. This is the correct equation."

How much stupidity will you continue to experiment? How much bloodshed of your own people will you be responsible for, so as to understand that your policies toward our Ummah are wrong and in need of reviewing. When will you ever comprehend? When will you understand that the descendants of Yusuf ibn Tashfin do not sit upon the injustices and do not accept to live under disgrace and humiliation? They are determined to uncover their swords until the Ummah attains its glory and until the crusaders and the kufar are destroyed and humiliated.

To conclude, we remind the world that the Ummah of Islam will never tire. And this operation is only a drop in the ocean of the ongoing global jihād. Led by its vanguards across the world, from East, West, North and South. We en-

courage the Mujahideen from all corners and call upon them to show determination of Islam's glorious leaders and break the strength of the Zionist, Crusaders and the *Shia Rawafidh*.

As we call upon the Ummah in general and the people of *Sunna* in Sham and Iraq specifically, to give victory to the religion with their lives, wealth and supplication towards Allāh. We ask them to stand together to face the global conspiracies and plots against their jihād, and to adhere to the saying of their Lord: ﴾And hold fast, all of you together, to the rope of Allāh, and be not divided among yourselves,﴿[3: 103]

To our people in al Aqsa we say - your Mujahideen sons are fighting in the deserts of Africa, while their eyes face toward the besieged Holy Mosque. We give applause to your uprising, the uprising of the knives. And we hope to join you as conquerors making *takbir*, and pray with each other where Prophet of Allāh made his night journey.

To the youth of Islam and its honored heroes, we say – May God bless your pure hands, may Allāh bless the loyal knights of this Ummah and Religion, who avenge their people and counter the crimes of the Crusaders in Muslim lands.

May the blessings of Allāh be upon you, as you abide to the Shariah of your Lord in your jihād and actions.
May the blessings of Allāh be upon you, as you strive earnestly and as you wage your jihād and strike the enemies of Allāh and your enemies. May Allāh accept our heroes the knights of *Azawad* and grant them *Jannatul-Firdaus*, join us with them while we are steadfast upon this path. And may He make their blood water the tree of Islam and spread the Laws of Allāh on earth.

﴾And that day the believers will rejoice * With the Help of Allāh﴿ [30: 4-5]

﴾Allāh will certainly help those who help His cause. Truly, Allāh is All-Strong, All Mighty﴿ [22:40]

Oh Allāh, destroy the Jews, Christians and their apostate agents.
Oh Allāh, support the Mujahideen everywhere and give them your assistance.
May the Peace and Blessings of Allāh be upon Prophet Muhammad, his family and his companions.
Our last call is, all praise be to Allāh the Lord of the Worlds.

Al Qa'ida in the Islamic Maghreb
Al Andalus Media Institute
Sunday 17 January 2016

AL-ANDALUS

INSPIRE REACTIONS

government & media responses

INSPIRE ISSUE 14,

Philip Jenkins

(discussing the lack of central leadership in Lone Jihad attacks & cells, he says) ...
"What that means is that virtually none of the counter-terror tactics currently deployed by U.S. agencies have the slightest relevance to detecting or preventing future attacks. You can't track leaders because there aren't any, you can't infiltrate the group or turn participants, and all the propaganda and terror methods needed are on the Internet. They are getting their training and propaganda online from Qaeda ~~sites~~ (magazine) like Inspire ...

For the sake of argument, let us accept the optimistic view that 99 percent of American Muslims flatly reject terrorism. Not counting any future migration, that would still leave one percent of the whole, or some 30,000 potential Islamist militants. That is enough people for 10,000 leaderless cells.

Madison Pauly

The magazine makes no secret of the audience it hopes to cultivate. Inspire's target reader is young, middle-class ... already tending toward radicalism, but requiring direction—an ideal candidate for waging its prescribed form of "lone jihad".

Krypt3ia

... (Inspire) has some scary content in that it is giving directed ideas to the would be jihobbyists with their OSJ (Open Source Jihad) sections ranging from how to make a hand grenade to a call for the 'Lone Wolf Caravan' to carry out assassination operations. This call for the assassination ops has been one of the more focused notional magazines that I have seen out of AQAP and as such, with the successful attacks in recent past by lone wolves or small groups of actors without direct training ... is concerning.

Robert Windrem - NBC

This is at least the second time U.S. financial leaders have been named as targets by al Qaeda in the Arabian Peninsula. Inspire 13, issued in late December 2014, also included Bernanke and Gates as potential targets. A senior U.S. intelligence official told NBC News that the article is an example of al Qaeda's newfound focus on lone-wolf attacks.

Heather Sutfin

Qaeda's Inspire magazine is designed to appeal to wannabe jihadists in training ... The English language online publication includes articles penned by top al Qaeda affiliates and covers topics ranging from bomb making tips, military strategies, and even hit lists of individuals whom they believe would make excellent targets for assassination.

It's been reported that a number of attempted attacks by radical Islamists have been inspired by the magazine and, in some cases, the perpetrators have even used the magazine's bomb making techniques.

Peter Brookes

Yemen's AQAP is also the home of al-Qaeda's master bomb maker, Ibrahim al-Asiri, who reportedly has been attempting not only to build nonmetallic bombs, but is training the next generation of al-Qaeda explosive experts.

The Week

But Abdulazeez (Chattanooga Shooting) no doubt saw the killing of servicemen—three of whom fought in Iraq and Afghanistan—as a legitimate extension of those conflicts. His rampage wasn't a senseless act of terrorism; "it was a rational, horrific act of war."

the Intercept: ... *The NSA and CIA have worked for almost 10 years to develop ways to hack into Apple devices, as revealed by The Intercept last year.*
Snowden: ... *"The FBI says Apple has the 'exclusive technical means' (to unlock the phone), Respectfully, that's $^@%^@$^^#*"*

MICHAEL WARREN
The Weekly Standard

But al Qaeda is not a simple top-down terrorist group that can be entirely vanquished by killing or detaining select key leaders. It is a paramilitary insurgency organization that is principally built for waging guerilla warfare. Terrorism is a part of what al Qaeda does, but not nearly all. And a key reason why al Qaeda has been able to regenerate its threat against us repeatedly over the past 14 years is that it uses its guerilla armies to groom new leaders and identify recruits for terrorist plots against the West.

The Intercept_

JENNA MCLAUGHLIN
the Intercept

(on the issue of FBI's bizzare new way of measuring its success in fighting terror. So why would the FBI set for themselves a high number of terror disruptions?) One possibility, they said, is that the number is just a subjective way to make people at the FBI look good, or to rationalize the cost. "This is how the whole career system works in the FBI — statistics, performance," said Coleen Rowley, a former FBI agent and whistleblower. Individuals use statistics to advance their careers, and the agency, in turn, uses them to justify its budget, she said. "In the agency, this is the way to advance."
The fact that the agency establishes a target for terrorism disruptions is also troubling, said Michael German, a former FBI agent and fellow with the Brennan Center for Justice. "That the FBI actually sets a performance goal stating the specific number of terrorist disruptions it wants to accomplish over the year would seem to create an incentive to gin up cases where no real threat might exist."

GREG MILLER
Washington Post

(Farouk - the San Bernadino shooter - and his friend) The two men immersed themselves in Awlaki's teachings for years without attracting attention from the authorities. They subscribed to Awlaki's lecture series, including one titled "The Hereafter." They clicked through online issues of Inspire, the English-language al-Qaeda magazine that often served as Awlaki's platform. As they progressed from eager pupils to willing attackers, the two studied other chapters of the al-Qaeda playbook, assembling pipe bombs with Christmas-light filaments and other components based on a recipe from the summer 2010 issue of Inspire.

JEREMY SCAHILL
the Intercept

(Discussing the effectiveness, legality and transparency in the drone campaign with regards to the leaked drone papers) The White House and Pentagon boast that the targeted killing program is precise and that civilian deaths are minimal. However, documents detailing a special operations campaign in northeastern Afghanistan, Operation Haymaker, show that between January 2012 and February 2013, U.S. special operations airstrikes killed more than 200 people. Of those, only 35 were the intended targets. During one five-month period of the operation, according to the documents, nearly 90 percent of the people killed in airstrikes were not the intended targets. In Yemen and Somalia, where the U.S. has far more limited intelligence capabilities to confirm the people killed are the intended targets, the equivalent ratios may well be much worse.

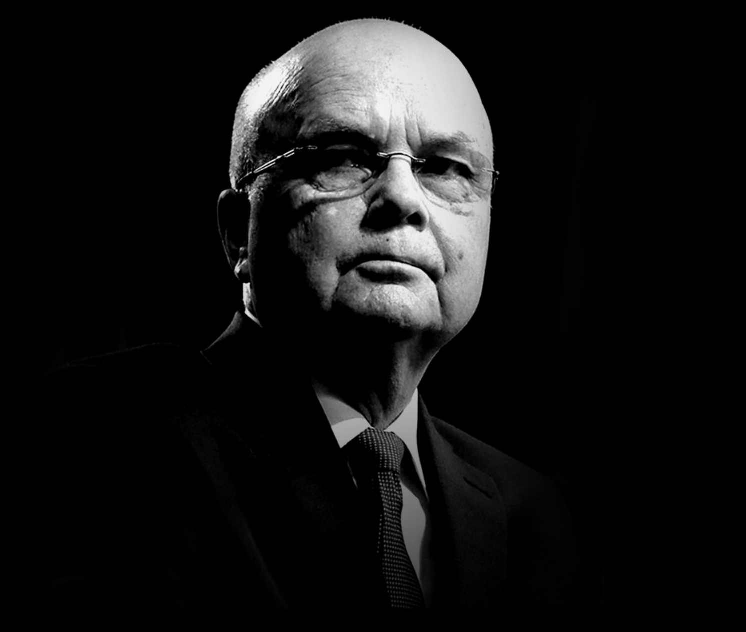
"Anyone caught in the vicinity is guilty by association," the source said. When "a drone strike kills more than one person, there is no guarantee that those persons deserved their fate. … So it's a phenomenal gamble."

JOHN PISTOLE
Former TSA administrator/ Former Deputy Director FBI

So if you look at why TSA was created, it was to prevent a hijacking like that of 9/11. As threats have evolved, the clearest threat now is non-metallic IED's which we saw on Christmas day (Umar Farouk's Bomb) and on April may 2012. That is an evolving threat and it was coming from overseas via the 450 United states airports. That being said, the concern is that the recipie and formula for that device is being shared and is almost ubiquitous in terms of ... you owe to (look) at Inspire Magazine, and there it is, how-to-do it with helpful suggesstions.

THOMAS JOSCELYN
Defense of Democracies

The US has led a war of attrition against al Qaeda for more than 14 years. Dozens of key leaders have been killed or captured. But how many veterans, such as Abu Salih, remain on the battlefield? And how many new leaders have risen to take the place of those who have fallen? These questions are seldom asked, let alone answered.



SPOTLIGHT

"We are right here, killing very very bad people (meaning the Mujahidin), which is a very very good idea. But you've got this broader question that we are only now begining to recognize. Infact we are afraid to articulate what I think is one of the greatest questions which is ... it (the ongoing war with terror) is about Islam"

Michael Hayden, former CIA, NSA Director

Sun. 2:00 pm
Tue, 4:00 pm after job
Sat. 5:00am he excercises upto 7:30 a.m
"Capable, generous men do not create victims, they nurture victims." Julian Assange
Cofirmed - May 30, July 4
[redacted]
* please burn after reading
Target options → Assassinations
Home assassination
or
Workplace Assassination
sticky bomb, door bomb OR gift bom
don't shoot where it is, shoot it where it's gonna be.
Remember ---- your responsibility is Jihad nt results
15 yr old boy, Farhad Mohammed, kills a police officer in Sydney.
San Bernardino
- Hidden Bomb
- Car Bomb
- Pressure Cooker
- Assassinations
make your vote count
to Brennan
for every Goliath there is a David
LOLLLLLL
American Justice
- 17 yr old Muslim (Hamza) brutally beaten and thrown from a 60ft building in seattle U.S.
- America surveys a Doctors Without Borders Hospital in Kunduz, finds out that there are no Mujahideen in the Hospital ... but later on decides to bomb the hospital anyway. more than 20 civilians killed;
- What does America call the children killed in drone strikes? is it "Near certainty casualties"? No! they are refered to as "Fun-sized terrorists", "Cutting the grass before its too long"
Michael Haas, Former drone operator.
- 13 yr old boy Mohammed Saleh Tauiman killed by US drone strike. days before the strike he was recording a video for The Guardian, documenting how his family is coping after his father was targeted by a drone strike.
"Obama's fun-sized terrorist"
- U.S soldier kills a young afghani boy near an American airfield near Kabul.
The European Revolution
France
Belgium
Bukina Faso
Ivory Coast
Guinee
no communication = no surveillance
-French 'peacekeepers' continue to sexualy assault children as young as 7yrs old in Central African Republic ... talk of spreading 'freedom' around the world.
- A policy paper issued by the American Air Force Research Laboratory, titled "Countering Violent Extremism: Scientific Methods and Strategies", says that headscarves worn by Muslim women represent a form of passive terrorism.
- the same US that has been busy 'teaching' Muslims on how to behave Islamically is at the same time busy promoting Islamophobes - us recently honors the Murtad Ayaan Hirsi
- Mohammed bary injured four in a attack by machete at Nazerate restaurant, / ohio US.
- despite the ongoing aggression and increased American involvment in targeting HSM Mujahideen, they continue to gain victories and support the Muslim populations in Somalia. recently distributed $8.9 million worth of zakat to more than 5,000 families. No wonder uncle sam is mad!!!
-jews burn a palestinian house killing a toddler ... later on they attend a wedding-party and celebrate the killing.
- one year after Charlie Hebdo attack, how has France changed ... alot indeed.
--> Man gains Martyrdom after attempting to stab a police officer in paris.
--> May Allah bless this child, forgive and guide the parent(S) and make this a reason for Muslims to ponder deeply on their priorities.
- France, 'the capital of democracy', continues to receive tax from 14 poor African countries for benefiting from colonialisation.
"The Mulla in Americastan"
it seems someone is tirelessly doing his 'best' to study Islam but all for the wrong resons. in a letest move to pump up his CVE campaign, (the mulla of Americastan) obama went to Baltimore to teach muslims how to be 'true Muslims' - the 'Wala wal Bara', Obama's Version.
----> is it a BOMB .... Is it a CLOCK or is it Obamas CVE photo Opp
16 yr Abdulrahman Awlaki (An American citizen) killed by Obama's cruise missile 2wks aftr his father was killed by a drone strike
13 yr old targeted and killed by Obama in a drone strike.
Obama, 'because of his over sensitivity towards Muslim discrimination', sees an opp to further his PR by acknowledging a brilliant 14 yr old Muslim boy (who in fact even inspired us in a way).
Demo Pic

WORDS of WISDOM

MULLA AKHTAR MUHAMMAD MANSOUR

Once again, I assure you that our Jihad, struggle and efforts are not for gaining authority nor fighting between us because of power, envy, hate and grudge. These morals are not fit for the one practicing Jihad for the sake of Allah. We have to do our best to realize our main goal, to raise up high the word of Allah, as our predecessors did. Do not listen to the enemy's propaganda lest you get confused and mistrust your leaders, accusing them of seeking power, authority and wavering upon their principles. We seek refuge from Allah to be among the ignorant, tyrants and the losers. We are seeking to give victory to the religion of Allah by every available means, by word and sword. We will fight tirelessly and we will keep sacrificing upon this path until the word of Allah is the highest and the Islamic Shari'a be our laws in life. We will not deviate from it nor accept anything else to replace it.

SHEIKH ABU YAHYA AL-LIBY

O lions of Somali, heroes of the deserts and forests. O companions of the struggling army, be firm, be firm! Have patience, have heart. By Allah it is but a brief grief and darkness that will soon vanish and nothing will remain except complete victory, peaceful settlement and a blessed aftermath. I say unto you what the prophet of Allah, Musa said to his people at a time where distress overpowered them. A time where the Pharaoh made them suffer and terribly tortured them, killing their sons and taking hold of their women. ﴾Musa said to his people: "Seek help in Allah and be patient. Verily the earth is Allah's. He gives it as heritage to whom He wills of His slaves; and the (blessed) end is for the Muttaqun﴿ [7:128]

SHEIKH ABU-MUHAMMAD AL-MAQDISI

None but a few realize the truth of this great religion and the weight of its consequences. When Allah created Paradise and hellfire, he sent Jibreel to look at Paradise and the blessings it holds, he said, "I swear by Allah, O my Lord, no one will hear of it except he will enter it". He then saw it filled with ploys and deceptions and said, "I swear by Allah, my Lord, I fear that none will enter it".

The path that Allah has paved to Jannah is not a bed of roses nor of sweet basil. It is a path filled with trials, harm and blood. If a person were to enter Paradise without these hardships then the Prophets and messengers of Allah would be more deserving than anyone else. However, they were tested, harmed and were called liars. ﴾but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah.﴿ [7:128]. This is the reality known by every intelligent person who has studied the methodology of the Prophets and the history of their Da'awah. That is why the first words the Prophet (ﷺ) heard from Waraqa bin Nawfal – who had studied previous scriptures – were: "No one came with what you came with except he was shunned" So, for those who want to be the inheritors of the Prophets and tend to seek the approval of people or the governments are yet to grasp the true meaning of this Manhaj.

SHEIKH AL-FÂTIH MUHAMMAD JAWLÂNI

To those who hold onto the promises of America. Haven't you had enough of the lies and deceit for the past five years? You pledged them with your good intentions and they deceived you with their changing stands. What did you gain except the threats of John Kerry? Pressuring them to submission. It came to a point they took advantage of your people's blood and their injured all for the sake of settling the agendas of Iran and Russia for the benefit of America. Do you think that the scenes of killing and destruction in Sham trembles them? They have done the same and even more in Afghanistan and Iraq. Do you think that the United Nations will pose a statement to defend your cause? Surely, the lesson in Afghanistan is enough for us.

SHEIKH ABDALLAH AZZAM

The crisis in the Islamic world is the crisis of men being incapable of bearing the responsibility of fulfilling the burden of trust. As it has come in the *Sahihayn*, the Prophet (ﷺ) said, ["people are but like a hundred camels, a man cannot find a mount (suitable to ride upon) among them"]. It was reported that Umar bin khattab (May the blessings of Allah be upon him), said to a group of his companion "Wish" Each one of them wished for something, then they turned to him and said, "O Amir Al-Mu'umineen, wish". He said, "I wish for the likes of Abu-Ubayda". Indeed men who know and understand are few while those who work towards the knowledge are fewer. Those who fight and struggle are quite rare, and those who are patient upon this path are barely mentioned.

SHEIKH ABDULAZIZ AL-TUWAYLI'I

Those who are under severe torture in the purest of lands, those who are punished because of *tawheed* in the lands of *tawheed*, and suffer because of Jihad in the lands of Jihad. They are the lions of this Aqeeda. They are the guardians of Shariah, protectors of this religion. They guard our values and sanctities and defend the slaves (of Allah) and their land. They are the ones who sacrifice themselves for the sake of their Muslim brothers. They are the ones who experience the torture. They ride to reach the peak of this matter (Jihad) in order to revive the Islamic identity. They are the best of people and purest of them all. It is upon the Ummah to raise the heads of these men and appreciate their efforts, take into consideration their struggle, worth and their place in this religion.

SHEIKH USAMA BIN LADEN

The most important goal in this new crusade war is preparing the environment for the greater Israeli Nation. A nation whose borders extend to parts of Iraq, Egypt, Syria, Lebanon, Jordan and whole of Palestine and covering a great portion of Saudi Arabia. What do you know about the greater Israel? It is the submission of the surrounding countries to the Jews. And what do you know about the Jews? They are the ones who fabricate lies about the Creator, so what about His Creation?

SHEIKH MUSA'B ABDUL WADUD

It is to all of us, a frightening stand in front of Allah on the Day of Judgment. We will all be questioned and held accountable. Why did we fight and whom did we fight? Our enemies will be asked, why they fight, and for what reason they were fought? We will be asked, O people, in which group you were in? The mujahideen will answer, "O Lord, We fought and were killed in your path. To raise your word high and bring victory to your religion". They will say, "O Lord, we made hijra and fought until nations were replaced with the Khilafa. Quran replaced their constitutions and Shariah takes the place of man-made laws. Sunnah prevails and innovation fades away. If this is the answer of the Mujahideen, then what would the tawaghit say? Will they reply, "we fought and were killed defending the republic and give victory to democracy"? Alternatively, will they say, "we kidnapped the servants of Allah, tortured and buried them. Made them stick to the agreements of the countries for the sake of the Jews and crusaders and protecting the kufr countries from the spread of Islam." Or will they reply, "We spilled blood and transgressed the honor and wealth because of bread, jobs and a monthly salary." O people, what have you prepared for that day? What have you to say regarding that question? Have you chosen which group you will stand by? With which group will you be resurrected? Beware, O people, if you were to be careless on something then let it not be concerning the matters of the last day.

SHEIKH SULEIMAN ABUL-GHAITH

What happened in America is considered quite natural. It is an expected event to a nation which has practiced terrorist acts and oppression towards other people and nations. Forcefully imposing their ideals and ways to others. It is as if the whole world is employed by their government.

To those who were surprised and did not except it we say.... Indeed, they do not know the truth about human nature and the consequences of oppression and tyranny. They though that oppression will bring submission and superiority and silence. They predicted that tyranny would bring about obedience and ease. They thought that these hard conditions would demoralize men and crash their willpower and deprive them of their dignity.

The enemies got it wrong twice, firstly they ignored the truth and underestimated the will of the people and secondly is when they underestimated the capability of people to gain victory. And this (mentality) is found within the limits of men (who do not believe). Then how will it be for a person who believes in Allah as the Lord, Islam as a religion and Muhammad as the messenger of Allah. He knows that his religion does not accept humiliation and disgrace. How is it with the one who knows that the Ummah has marched forth to be a leader and a pioneer of good? How will he be while he knows that the whole world is to be under the religion of Allah, and no views nor methodology are accepted except for the methodology of Allah.

let us UNITE for PALESTINE

SHEYKH AYMAN ADH-DHAWAHIRY

Muslims everywhere were shocked and pained by the repeated Jewish aggression on the blessed al-Aqsa mosque and the continuous crimes against our people in Palestine in general and in Jerusalem in particular. What is taking place in Jerusalem today is a new epic jihād. Blessed be the hands of the Mujahid that are defending Palestine and al-Aqsa with knives, cars, rocks and everything they have. I ask Allah to bless these martyrdom seekers who stab the Jews even though they know that they themselves will be killed. May Allah accept their martyrdom and elevate them to the highest levels and make their sacrifice a guide to every Muslim who is zealous of his faith, his Ummah and the religious sites.

My Muslim brothers who are keen to liberate Jerusalem! The liberation of Jerusalem and Al-Aqsa mosque requires, and Allah knows best, two things:

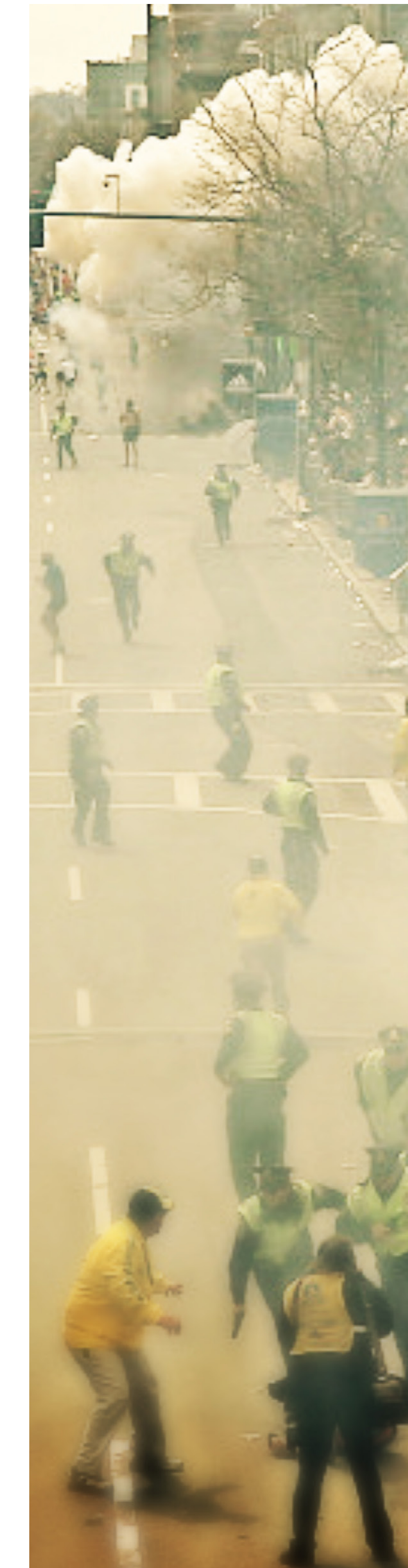
Firstly: Striking the West.

Striking the West, particularly America in their own backyard. And attacking their interests that are scattered everywhere. Supporters of Israel should pay with their blood and their economy the price for their support for Israel's crimes against Islam and Muslims. We must continue what was done by the Mujahideen in the blessed attacks of September 11, the invasions of Madrid, Bali, London and Paris. And continue the path of Ramzi Yousef, Mohamed Atta, Amrozi, Shehzad Tanweer, Nidal Hasan, Omar al-Faruq and the Tsarnaev brothers.

Secondly: Establishing a Muslim state in Egypt and the Levant for the mobilization of the Ummah to liberate Palestine.

This requires unity, stopping disputes and ceasing fighting between the Mujahideen. My Muslim brothers and Mujahideen in all groups and all places; from Kashgar to Tangier, from Grozny to Mogadishu, O people of jihād, people of piety, people of morality and principles from every Mujahid faction! Today we face an American, European, Russian, Rafidhi and Nusayri aggression that reminds us of the Rafidhi alliance with the Tatars against the Abbasid Caliphate and their alliance with the French against the Ottoman Empire. We must stand united as a single row from East Turkistan to Morocco in the face of the aggressive satanic alliance against Islam, its Ummah and its lands. Verily the Americans, the Russians, the Iranians, the Alwaites and Hizbullah are coordinating their war against us. Are we unable to cease the dispute among us to direct all our efforts against them?

Narrated Al-Hasan Al-Basri: By Allah, Al-Hasan bin `Ali led large battalions like mountains against Muawiya. `Amr bin Al-Aas said (to Muawiya), "I surely see battalions which will not turn back before killing their opponents." Muawiya who was really the best of the two men, said to him, "O `Amr! If these killed those and those killed these, who would be left with me for the jobs of the public, who would be left with me for



The Tsarnev Brothers' Boston Bomb

their women, who would be left with me for their children?" Then Muawiya sent two Qurayshi men from the tribe of `Abd-i-Shams called `Abdur Rahman bin Sumura and `Abdullah bin 'Amir bin Kuraiz to Al-Hasan saying to them, "Go to this man (i.e. Al-Hasan) and negotiate peace with him and talk and appeal to him." Al-Hasan (Al-Basri) said: I heard Abu Bakr saying, "I saw Allah's Messenger (ﷺ) on the pulpit and Al-Hasan bin `Ali was by his side. The Prophet (ﷺ) was looking once at the people and once at Al-Hasan bin `Ali saying, "This son of mine is a Sayyid (i.e. a noble) and may Allah make peace between two big groups of Muslims through him."

My Mujahideen brothers across the Muslim lands! The Levant front is extremely critical for the liberation of Palestine. And the unity of the Mujahideen there, rallying around the word of *Tawheed* is the gate for victory, by the will of Allah. Therefore, the Muslim Ummah in general and the Mujahideen in particular must form a general declaration to incite unity, so as not to drain the efforts of the Mujahideen in fighting one another while the Crusader Westerners and the Russians unite with the Safavids, Nusayris and secularists against them. Is it not from piety and rationality to stop the fighting between the Mujahideen and to direct their efforts in full against the aggressive satanic alliance which is attacking the Islamic Ummah and which has invaded Iraq and the Levant?

Imam Ibn Kathir, may Allah have mercy on him- narrated about our master Mu'awiyah- may Allah accept him-that, at the time of the dispute between 'Ali and Mu'awiyah, no complete conquest took place either at the hands of 'Ali or Mu'awiyah's. The king of Rome became tempted by Mu'awiyah, after he had humiliated him and defeated his soldiers. So when the king of Rome saw Mu'awiyah busy with his war against 'Ali, he assembled massive troops and headed towards some lands. So Mu'awiyah wrote to him: "By Allah, if you do not cease and return to your land, O accursed one, my paternal cousin and I will come together against you, force you out of all your lands, and render the earth with all its vastness too narrow for you." The King of Rome became frightened, ceased, and called for a truce.

O Mujahideen in all the groups and in all the fronts! The Roman king approached the Muslim lands with his army and look how our master Mu'awiya –May Allah be Pleased with him- dealt with them against this dangerous threat. And we are under the occupation of enemies of Islam for tens of years as jihādi groups arise in the shadow of these occupation. Despite that, fighting erupts between Muslims. Don't we have the Sahaba –May the pleasure of Allah be upon them- as an example?

It is a multi-front battle. Stirring discord among the Mujahideen saps their strength and disrupt the victory. It is incumbent upon us to unite in the face of our enemies from Akecgr to Tangier, and from the tops of the Caucasus to Central Africa.

My Muslim Mujahideen brothers in every region and country and from every group and faction! Our battles in the Levant and Egypt are gates of Jerusalem throughout the history. It is an extensive and comprehensive battle. It is a battle of armed struggle to stop the apostate regimes and the crusader-Shiite alliance that support them. It is the battle that the Ummah must support by men, money, material, expertise, and supplication.

It is a battle of striving by Da'wah to make clear that the prescribed jihād in Islam is to uphold the word of Allah and not allow the secular nationalistic systems to prevail. Allah says: ﴾And fight them until there is no more Fitna and the religion (Worship) will all be for Allah Alone﴿ and the prophet (ﷺ) said ["The one who fights for Allah's word to become Superior, is striving in Allah's Cause"].

It is a battle of striving politically to convince the Ummah that our conduct is consistent with that of what we call for and does not contradict it. Nor does it alienate the Muslim people from the Mujahideen. Therefore our conducts have to convince the Muslim people that we are really keen to be judged by Sharia if we are called upon, and that we keep our promises, and that we do not commit aggression on the sanctity of Muslims. And we do not exaggerate in Takfeer, and that we are the kindest to our people, and that we do not seek to dominate the Muslims. But we want the Ummah to choose its Imam by consultation and acceptance, to restore the caliphate on the methodology of the prophet and the Sunnah of the rightly guided Caliphs -may Allah be pleased with them-.

It is also a battle of striving politically to expose to our people that there are some from the groups that are associated with Islamic work such as the Muslim Brotherhood, the Sisiist-Salafists and Ghanoushies who lead to the loss in religion and this world. They allied themselves against it with the enemies of Islam and enemies of the Ummah from the secular military and the corrupt politicians. They decorated their distorted image and gave them immunity. They enabled criminals like Sisi and the likes of Mohamed Ibrahim and Mohamed Beji from controlling the necks of the Muslims. They committed themselves to submissive agreements with Israel. They have realized that the price of access to power is to accept the secular constitutions and submission to Israel.

In order to save Palestine from such deviant methodologies, the people of piety, jihād and Tawheed therein should rally our people in Palestine around the word of Tawheed. They should invite them to perform their jihād to uphold the word of Allah and renounce the sellouts of Palestine. They should call to uphold Sharia above every other law and constitution. They should instigate them to reject corrupt approaches that lead to the loss of religion and the world. Before them Egypt, Tunisia and Algeria were a good example.

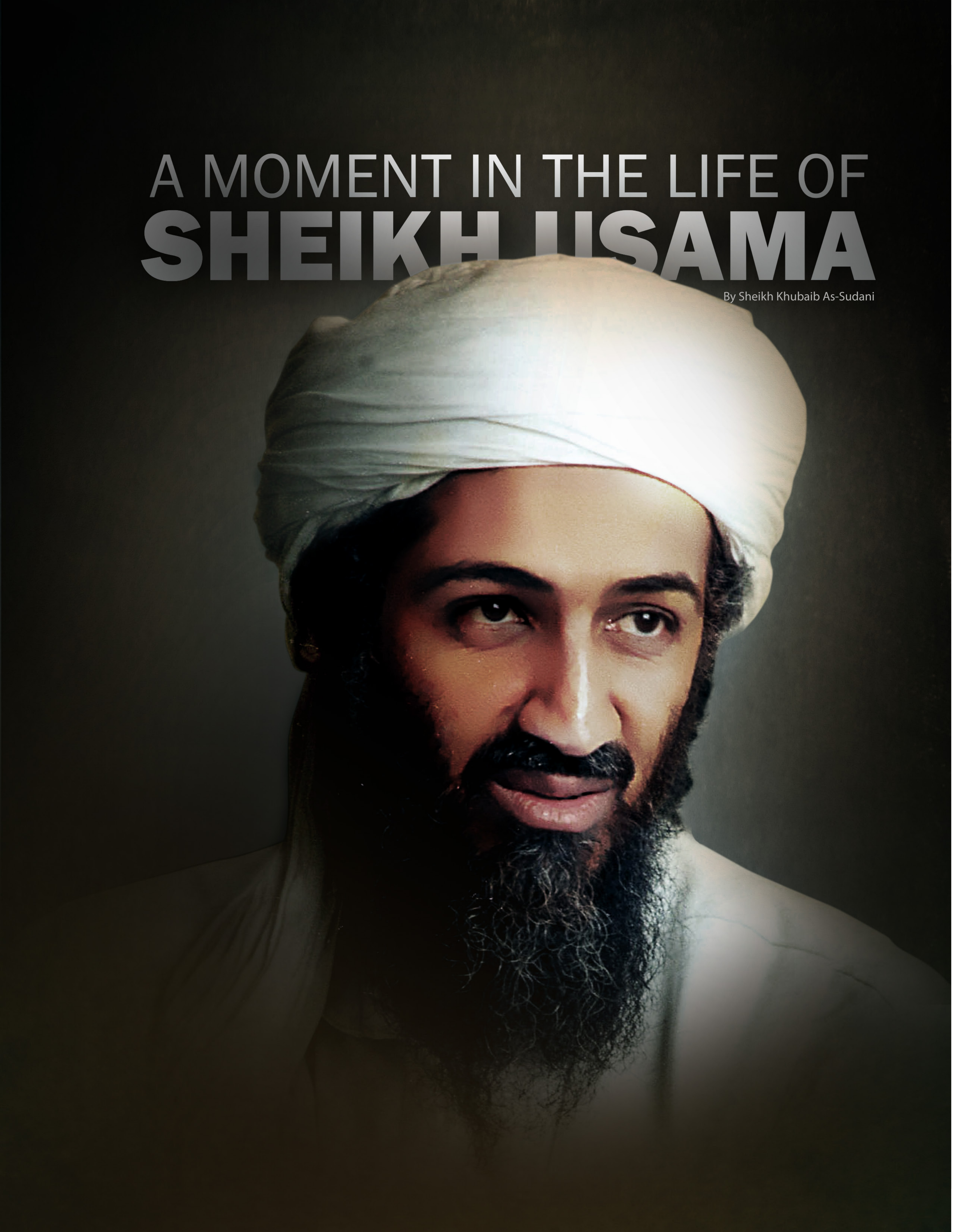
O Mujahideen in Palestine! Are you content that the result of your jihād would be a secular government that abdicates Sharia and shuns Islam? And that imposes on the Muslims the laws of the Kuffar and their regulations? And how could the fight to liberate Palestine be reconciled with the recognition of the legitimacy of the secular sellouts of Palestine? Do you want to sacrifice yourselves so that Palestine would be sold out? This is not acceptable even by the patriots and the nationalists who are fighting for the land and the soil, then how could a Muslim Mujahid accept it?!

Today, some of your leaders are leading you in the same dark tunnel where their brothers from Egypt and Tunisia went astray. They allude you to believe that you will not get Palestine unless you abandon the creed of Tawhid and the rule of Sharia and contend yourself with disbelief, secularism, and the international laws. And establish a national state wherein the Mujahid is equal with the sellouts of Palestine and a Muwahhid striving to rule by Sharia is equal with a secularist who is forsaking it. And that you will not get your independence unless you recognize the legitimacy of sellouts of Palestine, and let them assume the presidency, the ministry and the authority. This dark tunnel does not lead to reclaim Palestine, but it leads to compromise the creed of Tawhid along with the loss of Palestine which means losing the religion and the world. My Muslim brothers and Mujahideen everywhere! Jerusalem is a trust on our necks and to liberate it we must make the supporters of Israel pay the price with their blood and their economy for their aggression on our Ummah. It is incumbent upon us to work for the establishment of Muslim government in the neighboring lands to Israel. It is a multi-front battle. Stirring discord among the Mujahideen saps their strength and disrupt the victory. It is incumbent upon us to unite in the face of our enemies from Qash'ghar to Tangier, and from the tops of the Caucasus to Central Africa.

Translated by the Global Islamic Media Front (GIMF)

A MOMENT IN THE LIFE OF SHEIKH USAMA

By Sheikh Khubaib As-Sudani



Immediately after the Nairobi and Dar-Salaam operations, the financial situation of Al-Qaeda in Afghanistan came to a turn. The Sudanese government, in fear of the negative consequences arising from the event, seized Sheikh Usama's financial assets. Thus, the small sums of cash coming from Sudan came to a halt. The financial situation was dire; as a result, the committee's budget was cut to cater for what was strictly necessary and essential. You can imagine the gravity and pressure of this situation. The food budget for the training camps, which fall under the military committee, came to a hold. And the brothers had to rely on financial assistance from new recruits. The families were not spared from this, they hardly received half the amount of their monthly allowance. And many of them converted their allowances to small denominations of the local currency to gain the little extra rupees.

One fine day, after dhuhr prayer in a mosque of our small village in Kandahar airport compound, Sheikh Usama (May Allah have Mercy upon him) stood up and addressed us. He started by praising and thanking Allah, then went on to say; "It has never occurred to me that a day will come and I will be overjoyed for receiving five thousand dollars. By the Grace of Allah, yesterday we received a donation from one of the well-wisher. Only Allah knows how absolutely delighted I am!'

They were few words, in couple of minutes, but were enough to leave a deep impact upon us. We praised and thanked Allah, eyes were filled with tears – it was not tears of joy due to receiving the money nor of elevating our current situation. None of us thought about that, despite the ongoing distress. And by the Grace of Allah we were thankful for the two meals instead of the regular three. Whereas the situation of the Prophet and his companions, during the siege by Quraysh in shi'b Abu-Talib, was so tough that they could hear the children crying out of hunger. What we underwent was nothing compared to their situation. These were tears of esteem, regard, respect and admiration to our Sheikh, this unshaken honored mountain. This noble Sheikh who was born, as they say, with a golden spoon in his mouth. In a world full of riches, owning hundreds of millions of dollars. This would have made him enter into a world of pleasure and enjoyment he could have ever imagined. Instead he willingly chose the reward of Allah - the everlasting pleasure and enjoyment of the hereafter.

And here he was, living as we live, residing among us in the airport compound near Kandahar. That blessed compound which the Sheikh preferred to than another much well built compound, despite of its weakness. That deserted compound which consisted of small houses – about sixty houses – each house consisted of two rooms, a kitchen and a bathroom. Having no fenced walls around, and the Bedouins used to use its rooms to rest their flocks of sheep. The houses were empty, everything inside was taken as Ghanima (war booty - during the Afghan-Soviet war) leaving behind only the walls – and if the walls could be taken then they would have gone.

You could not find a space equivalent to the span of hand except there was a hole on the wall caused by a bullet, a fissure or a crack left by a shell. That compound which had no essential basic networks. There was no water supply system - other than obtaining it from wells, there were no electricity grids except light from lanterns, nor a working sewage system - except for a meter hole dug at the back of the bathroom covered with straw mat and a layer of mud. Instead the houses were full of all kinds of spider webs on the roofs and walls., in addition to the holes of snakes and mice. What was astonishing is that immediately after we reached Kandahar and before any repairs were made to the houses, the Sheikh was the first one to move in the compound with his family. He covered his house doors and windows with sheets. And when the brothers decided initially that everyone were to build their own wall fence, you could see the Sheikh with his sons kneading the mud with their legs and hands, building the walls while chanting a Yemeni work song: "*four held the camel, but the camel did not hold them...*" I still remember how they built the western wall, crooked, which collapsed when the first rains came.

And if you were to enter the 'palace' of our Sheikh, you will not find in your dictionary any suitable words to describe what you see. Your eyes would be filled with tears of high esteem and with words of deep admi-

ration to that noble Sheikh, saying: *"those who come after, and try to emulate you, will definitely tire"*. His yard consisted of four houses. One of them was partly destroyed, this became the stable for the horses. The other three for his wives and daughters. In front of every house was an arbor made out of hay for taking siesta. The Sheikh made his yard look like a center for agricultural research. Sowing different kinds of crops and vegetables in improved innovated ways. Some of these crops grew to enormous sizes, I think they were big enough even compared to international agricultural standards. You will not find an explanation to this except say, "O Sheikh you have blessed hands". And if you turned your eyes and gazed at the yard, you will catch a glimpse of a tent raised in front of one of the houses. This was for his sons, his own flesh and blood living in the tent, as there were no extra rooms available in the house. Then immediately I remembered the wonderful story I heard from the Sheikh while we were in Sudan.

During the 1980's our lofty Sheikh lived with his wives and sons in a simple ordinary house with a wooden roof in a popular neighborhood in Jeddah. His elder brother, the head of the family was not pleased to see him living in such a lifestyle. He wanted to see his beloved brother living in a place suitable and equivalent to their status in society. And so he built a palace at his own expense and wanted to gift it to his brother (Sheikh Usama). At the time of narrating this story, Abu-Talha As-Sudani and I were the only one present in the room with the Sheikh, so he asked us to estimate the cost of the palace. I rushed answering his question according to my simple estimate from what I could compare with in Sudan. "A million riyals", I replied. The Sheikh smiled and was about to laugh and said "Add more". "Two million", I said. He replied, "No, add more". "Five million," He shook his head in denial and told me it was more. Therefore, I gave it my best shot and said "Okay, 20 million that should be sufficient enough". The Sheikh just kept on repeating "More … more". I finally said, "O Sheikh, it can't be more than that?". He said "Fairly eighty million riyal Saudi". Mind you, this was considered a very moderate palace compared to the grand palaces of Princes and rich businessmen in the land of the two Holy Mosques. Abu Talha and I were astonished; it was a lot, nothing we could have ever imagined. I quietly continued to ask myself and think of it; Eighty Million Saudi Riyal, was it reasonable? Eighty million Saudi riyal is more than 20 million dollars at that time! I doubt that even the so-called Whitehouse cost that much when built! You can imagine the value of this eighty million riyal after nearly thirty years. Imagine what kind of ease, comfort, luxury and embellishment you could achieve in this world with eighty million Saudi riyals in the 80's. Take your time and visualize, use your imagination and think of it. Don't think even for a moment that the Sheikh wanted to reside in the palace. Not for a single moment had this thought of luxury and adornment ever overcome his contented heart. He simply apologized to his brother and politely declined the offer.

It is not expected for the likes of Sheikh Usama, to immerse himself in luxury and pleasure, a time where it has been laid open in front of his eyes; while scenes of brutality and injured Muslims are broadcast on air on daily bases. Images and scenes of atrocities that could spin the child's head and make him go grey. Gore images of innocent Muslims that may tremble the mountains and make them collapse.

It is not expected for the likes of this Sheikh, to be like those who turn away and shut their eyes to such scenes; the same way the notables who are looked upon did, and who found no solution for the plight of the Ummah except to supplicate to Allah to give victory to the oppressed. Making excuses by requesting 'the authorities' to stand up to their duty and confronting the oppression 'by force'.

It is not expected for the likes of this Sheikh, to be like those who got things mixed up and confused. They lay down programs and make priorities, and consequently losing their way by prioritizing matters of less concern. Establishing charitable organizations dumping their wealth in them; while leaving the enemies (the Kuffar) to roam around freely in Muslim countries, doing whatever they wish. Imposing their principles, laws, killing Muslims, devouring and plundering their wealth, destroying infrastructure, spreading corruption and what they used to call creative chaos in order to achieve their own interest.

How is it for the likes of this Sheikh to be cold in his feelings and sense of zeal in front of the ongoing miseries surrounding Muslims? Under the argument of current affairs and futile politics. And how is it for the Sheikh to stay behind doing nothing, as did those notables before them and for him to justify his sitting with floods of excuses as others have done.

Sheikh Usama in his house yard at the Kandahar compound

The Sheikh witnessed the disgrace and the letdown of the painful and heart throbbing reality from all corners. He analyzed the events from every angle, from the shariah point of view to the logical aspect of it. The Sheikh came to a conclusion that it was useless for Muslims to be preoccupied with other than the most important thing after having faith, ie. Driving away the enemy who corrupt the religion and honor of the Muslims.

The Sheikh became certain that once again history is repeating itself and the days and situations alternate among people. And here it was, the idol of our era, America - that has risen up and boastfully announced its power, to say; "Who is stronger than me?", "We will remove and wipe you out from your lands, or else follow our *millah*", "and if you follow what is against us, we will surely imprison you". The Sheikh realized that America had placed the nations to choose one of the two options, not three. To either live under the pretext of kufr - democracy, secularism, socialism; Systems imposed by regimes which rule with an iron fist. Installed regimes, which work for the interest of the kufr states - on top of them all, America. Or be accused of terrorism and face death in the trench by burning and stoning by its fleets, air planes, rocket launchers and its 'strategy' bombings.

The Sheikh was certain that our success will never be realized if we accept to live and submit to the millah of the kuffar. Therefore, there is no other way out to the one left with no other option. And that iron is bent by iron. Success, prosperity, a life of honor and dignity to our Ummah, in this life and hereafter, will not be achieved except in the grounds of the battlefield. Fighting America by all means, weapons and in any form. Bearing with it all the troubles and great consequences that may befall, but will surely be priceless as long as our religion stays firm. ﴾Surely *fitna* is worse than killing﴿.

The noble Sheikh took his decision, and chose to march on the same path of the companions during Bay'atul Aqabah. So he entered into contract and offered his allegiance to the All-knowing and Wise, to defend His religion upon loss of wealth, the killing of noblemen and clinging to the swords.

How can lions ever be like sheep, being led by a stick or a stone thrown from afar? And far away are men from the likes of those who resemble men and said, "our houses are not protected and we fear a misfortune might struck us". They would wish they were in the deserts among the Bedouins inquiring from a far what the real men did. And it wasn't for this noble Sheikh except that his voice boomed out loudly, shaking the thrones of the oppressive tyrants, saying

(Arabic Poetry)
Ready yourselves the readiness of Dhee Kifah,
for the matter is too clear to expound,
You have deserted us while they overwhelmed us
the wolf of kuffr is devouring from my wing,
The wolf of Kuffr is still plotting against us ,
provoking evil people against us,
where are the free sons of Islam
to defend women by their weapons,
death is better than living in agony,
some honor can never be wiped off

He bared all the consequences out of this announcement. Leading him into the days of patience and perseverance. They tried hard by all means to make him stray from this path. They froze his wealth and assets, which he had dedicated to Jihad for the sake of Allah. They stripped away his citizenship of the most beloved land to him. They distanced him from his relatives and disapproved of anyone who tried to grant him a safe haven. And eventually the days ended in confrontation, chasing and using all the intelligence agencies against him. They finally reached him and killed him in his sanctuary.

The enemies were overwhelmed with joy for the killing of Sheikh Usama. They rushed to the streets, dancing to tunes, beating drums and singing as the incident occurred. But how can these fools ever understand the reality that our dead are in paradise and theirs are in hell. How arrogant enough are they not to grasp that concept? How far are them from realizing that martyrdom in the path of Allah is what the Sheikh ever hoped for and waited for it after long decades. In his final days the Sheikh was about to die in his bed due to illness but Allah the Exalted wanted to raise his status high and chose him as a martyr instead. He was finally granted martyrdom in his home, after years searching for it and directing the war in the battlefield.

Were they drunk enough to realize that the Sheikh always used to utter this hadith ["I would like to enter the battlefield in the path of Allah and be killed, resurrecting in the battlefield and be killed then resurrected once more and be killed.'] These fools thought that by targeting Sheikh Usama, the blessed Jihadi caravan will end. Surely, they were disappointed, and their wishes not fulfilled. They were disappointed, the same way when they took hold of Afghanistan in two months. The decree of Allah came upon them from where they never expected. The sparks and flames of Jihad roared in Afghanistan, its West and East burning their interests in all countries. And once again they lost hope and died in their own rage and wrath when they saw the gathering of Muslims all over the world. Muslims rushing down to the streets just after the announcement of his killing, cheering, shouting and repeating the now famous quote "Obama, Obama, we are all Usama."

Yes, by the Lord of Kaaba, Obama we are all Usama. We are a nation, which does not know how to surrender. A nation that never dies with the death of its men or leaders. We either attain victory and prevail or taste what Usama tasted.

Yes, by the Lord of kaaba, Obama we are a nation that does not worship Usama. Rather we worship the Lord of Usama. We are a nation that acquires light in the darkness through the Holy book of Allah, the Sunnah of the prophet and through the life history of our leaders and their words which are echoed through their blood. Their words are like candles, even if they die, they still lit a sparkle of hope. Their words spread among the one and united ummah, with which if a part of it is hurt, the whole ummah is shaken, stays alert and awake.

Yes by the Lord of Kaaba, Obama we are an ummah born from a fresh. A clear start. We will not be like our predecessor who you wanted to be as sheep - taken to be slaughtered from vein to vein, and when beheaded and a drop of blood spurts into the white cloth of the butcher, he raises with anger pointing to it and say, 'Oh, this is a terrorist sheep.'

Yes, by the Lord of kaaba, Obama, we are an ummah that holds its souls at the palm of our hands, saying unto you - living in peace is a two way equation; If we live in peace and safety, you too shall live in peace and harmony. If you strike and kill us, then expect nothing but to be hit and killed. What type of *millah* is it that declares your dead as innocent and ours as nothing? In which faith is it that declares your blood as blood and ours as water? This is the simple, moderate and clear equation; As you threaten our security, we too shall crash and destroy yours. And the initiator is the worst of oppressors.

THE ENEMY WITHIN

O Mujahid, our fighting is for the Sake of Allah, to please Allah, and so that the Word of Allah becomes the highest. And indeed, the Shayateen, from the Jinn and mankind, are sitting in our way, and constantly plotting against us. Their goal is: for us to lose this world and the Hereafter. And among the most dangerous of enemies, is an enemy between the streams of breath and the pulses of the heart.

It is the human self which is inclined to evil; and the desires which hinder him from the Path of Allah. It is the enemy between the ribs, hidden within one's chest; an enemy that adorns evil and calls to it. It seduces with egoism and ignites the flame of greediness; it calls to vices and commands evil. **﴾Verily, the human self is inclined to evil, except those my Lord bestows his mercy upon. Verily, my Lord is Oft-forgiving, most merciful.﴿** [12: 53]

So beware of obeying and clinging to ones evil self, and following desires. To incline to ones evil self leads to destruction and demise. And he who follows desires will surely stumble, and stray away from the Way of Allah. Allah says in the Holy Quran: **﴾... and follow not your desire - for it will mislead you from the Path of allah. Verily, those who wander astray from the Path of allah (shall) have a severe torment, because they forgot the Day of reckoning.﴿** [38: 26] A severe torment is for those who stray from the Path of Allah by following their desire. **﴾But as for him who feared standing before his Lord, and restrained himself from impure evil desires and lusts. Verily, Paradise will be his abode.﴿** [79: 40-41]

Sheikh Harith bin Ghazi An-Nadhary

Analyzing the impact of Muslims targeting the QURAYSHI ECONOMY

Abdulrahman bin Mohammad

War takes on many shapes and forms, but the result and goal has always been the same, the toppling and defeat of the opponents be it in the long run or otherwise.

It is right to note that the military aspect of war has always played a significant role in ending battles, attaining victory and eventually overthrowing the opponent's powers. But other aspects of war, termed to be soft in nature, play an equally important role or at times greater role in achieving these goals. And here we will be discussing about the most important, effective, efficient and significant of these soft approaches throughout history. The economic warfare.

Economy is one of the main pillars in building a state. The public depend on it, and the country's regional and international hegemony is parallel to its economic strength. Moreover, military strength of a country is dependent on its economic strength. Fleets and armies may be mobilized with the sole purpose of protecting the economy from collapsing or even mere shaking. Countries tend to be concerned and apprehensive on anything threatening the security and stability of the economy. The enemy is terrorized and dreaded by this weapon; considered a striking force in the hands of the opponent, if well-known and used to compel the enemy.

Muslims have been legislated to wage Jihad for Allah's sake, to raise His word and make the Religion solely for Allah. This Jihad can take different forms, shapes and the use of different types of weapons to fight the enemy. And one of the weapons is striking and targeting the enemy's economic interests wherever they may be found. The Prophet (ﷺ) and the companions used this effective weapon in their times. The impact upon the enemy was very significant, becoming among the reason for the exhaustion and downfall of the Quraysh, who were considered to be the head of *kufr* and the biggest threat posed to Muslims at that time. The Quraysh were considered to be the dominant tribe among the Arabs in the Arabian Peninsula, this is because of their political and economic domination and strength. They acquired this power from various means: the most important was the constant economic activities surrounding their territory. Such as the Ka'aba in Makka, in which the Arabs would

perform pilgrimage every year. This created a huge boost for its economy, increasing its hegemony among the Arab tribes in the region.

Then something unexpected occurred among the Quraysh, Allah sent a Prophet from among them calling people to Tawheed. The Quraysh never had any problem in the personality of the Prophet, but they saw a threat in his call; the call to worship Allah alone without associating any partners with Him. This call brought with it Justice which saw no difference between Arab and non-Arab, black or white but people were judged based upon *taqwa* (piety). A person's status is acquired by faith, belief and not by power nor wealth. These principles were unacceptable by the Quraysh and were inconsistent with their political sovereignty. They saw a threat to their dominance. This threat increased when they started to observe the Prophet (ﷺ) utilizing the economic and religious season to his benefit, where people gathered from all over.

They saw this danger and began to wage war against the Prophet (ﷺ) using all resources and weapons available to them, in order to stop any expansion of his call. One of the weapons used was the economy. They imposed an economic siege upon the Prophet (ﷺ), his companions and clan in order to pressurize them and keep them away from supporting him. To accomplish this they drafted a treaty that considered all Muslims, their sympathizers or anyone who gives protection to them to be considered as one party. They agreed not to indulge in trade with them nor inter-marry. They drafted all these injunctions of boycott on paper and hung them inside Ka'aba. These circumstances forced the Prophet (ﷺ) and those with him to seclude themselves in the valley of Banu Hashim; and joined by the sons of AbdulMutalib except for the Prophet's uncle Abu-lahab, who sided with the Quraysh.

The siege was tight upon the Muslims, they had no support and food was scarce until they could hear the cries of children out of hunger. At times when caravans came from outside Makka, the Prophet's uncle Abu-lahab would give orders for the merchants to raise the prices of food and clothing, to make it hard for him and his companions to buy from them. They persevered and suffered in this situation for three years until five men among the Quraysh leaders intervened and revoked the treaty in order to put an end to the siege.

Days passed and the Prophet (ﷺ) migrated to Madina, where he found a safe heaven. From there he established an Islamic State. Laying the foundation, bases and infrastructure that would make the new state to rise and be powerful. As the Muslims strength increased, the Quraysh became more worried. This is because the Muslims began to use the same weaponry and methods used to attack them, against the Quraysh. This included targeting and striking the economy of the Quraysh. Such strategy proved to be very effective in containing them. The attacks exhausted the Qurayshi economy, directly taking its wealth or by pulling it into battlefields and wars – doubling its loses or by pressuring them to abandon their ill practices against the Muslims.

Below are some examples of military activities by the Muslims against the Quraysh, targeting their economic interests:-

1. **When the Muslims settled in Madina, the Prophet (ﷺ) sent down many detachments to attack and takeover the Qurayshi convoys between Makka and Sham. The following are some examples of this:**

a. Ramadhan, 1 AH: Hamza bin Abd Al-Mutallib together with thirty Muslims intercepted a Qurayshi commercial caravan led by Abu-Jahal together with 300 men. There was no fighting, Majdi bin Amir Al-Jahny intervened.

b. In shawal of the same year, Ubaid bin Harith together with sixty Muslims came out of the Rabi valley and encountered a convoy of 200 polytheist led by Abu-Sufyan. There was no major fighting but light confrontation.

c. In Dhul-Qa'da the same year, Sa'ad bin Abi Waqqas together with twenty men set out to intercept a Qurayshi caravan, but missed it.

d. In Saffar 2 AH, the Prophet (ﷺ) left Sa'ad bin Ubada incharge of Madina, and he set out with a company heading to Wida'an to intercept a Qurayshi caravan and target Bani Damra. He missed the caravan and formed alliance with Bani Damra.

e. In Rabeel Awwal 2 AH, the Messenger (ﷺ) led a company of 200 Muhajireen and Ansar heading to *Bawaat* to intercept a caravan belonging to Quraysh, which was led by Umayya bin Khalaf with 200 Mushrikeen. He missed the caravan.

f. Abdallah bin Jahsh led a company to *Nakhla* between Makkah and Taif. He went to survey Quraysh movements. A caravan belonging to the Quraysh passed beside them and they consulted to each other to seize the caravan. They took hold of it and captured two men. This occurred in the south.

2. In Jamadil-aakhir 2 A.H, news came about a huge Qurayshi caravan, returning from Sham. It had large sums of wealth. All of Makah, including men and women had a share in this caravan. The caravan had with it 1000 camels. Abu Sufyan led it with around thirty to forty men. Losing this caravan will be a big blow to the people of Makka. It was the perfect compensation to the loses that afflicted the Muslims during their migration. Due to all this, the Messenger (ﷺ) said to his companions: ["this is a Qurayshi caravan, with it is their wealth. Go out towards it, perhaps Allah will give it to you as Ghanima."]. When Abu-sufyan felt that the caravan was in danger, he sent Dhamdham bin Amr Al-Ghaffaari to Makkah warning the Quraysh. They acted fast and marched forward to protect their wealth. Allah had already predetermine that the caravan will return safely but the matter was a strike to them. It was hard for them to forget. It was a clear violation of their prestige and value. It was a shame to them and they tried to wipe it off by camping at Badr to impose and show their strength and gain back their honor. As a result of this the great battle of Badr was fought and the Quraysh suffered a great loss. Loss of lives and economic dominance.

3. What was narrated with regards to the great companion Thamama bin Uthal, among the notables of the people of Yamama. Abu-Hureira Narrates (The Prophet (ﷺ) ; sent some cavalry towards Najd and they brought a man from the tribe of Band Hanifa who was called Thumāma bin Uthal. They fastened him to one of the pillars of the mosque. The Prophet (ﷺ) went to him and said, "What have you got, O Thumama?" He replied, "I have got a good thought, O Muhammad! If you should kill me, you would kill a person who has already killed somebody, and if you should set me free, you would do a favour to one who is grateful, and if you want property, then ask me whatever wealth you want." He was left till the next day when the Prophet (ﷺ) said to him, "What have you got, O Thumama?" He said, "What I told you, i.e., if you set me free, you would do a favour to one who is grateful." The Prophet left him till the day after, when he said, "What have you got, O Thumama?" He said, "I have got what I told you." On that the Prophet said, "Release Thumāma." So he (i.e., Thumama) went to a garden of datepalm trees near to the mosque, took a bath and then entered the mosque and said, "I testify that La ilaha illallah (none has the right to be worshipped but Allah), and also testify that Muhammad is the Messenger of Allah! By Allah, O Muhammad! There was no face on the surface of the earth most disliked by me than yours, but now your face has become the most beloved face to me. By Allah, there was no religion most disliked by me than yours, but now it is the most beloved religion to me. By Allah, there was no town most disliked by me than your town, but now it is the most beloved town to me. Your cavalry arrested me (at the time) when I was intending to perform the 'Umra. And now what do you think?" The Prophet (ﷺ) gave him good tidings (congratulated him) and ordered him to perform the 'Umra. So when he came to Makkah, someone said to him, "You have become a Sabi (Have you changed your religion)?" Thumama replied, "No! By Allah, I have embraced Islam with Muhammad, the Messenger of Allah. No, by Allah! Not a single grain of wheat will come to you from Yamama unless the Prophet (ﷺ) gives his permission.") Abu Thumama stopped supplying wheat to Makkah. The Quraysh suffered a lot and wrote to the messenger. They pleaded him , for the sake of Allah and kinship, to write to Thumama asking him to supply food to them. The messenger agreed to their request.

4. Consequence to the treaty of Hudaibiya, Abu Basir escaped from a Qurayshi prison. He wanted to

Analyzing the impact of Muslims targeting the Quraysh Economy

save his religion and catch up with the Messenger (ﷺ). Quraysh sent two men to the Prophet, asking him to return Abu Basir, in accordance to the conditions of the treaty. The messenger ordered Abu Basir to return back with the men and fulfill the agreement that took place. As Abu Basir was returning with them, he tricked one of them and took his sword and instantly killed him. The other man got scared and escaped to Madina. Abu Basir came back to Madina telling the prophet that he has fulfilled his covenant. But the Prophet said (Woe unto his mother! he would ignite a war if he had some men with him). Abu Basir understood that he will be sent back to Makkah. The Muslims in Makkah understood that Abu Basir needed some men. Abu baser rode to the sea, a place where the caravans and Quraysh trade routes passed through. The weak Muslims who escaped from Makkah, came and joined him. They intercepted caravans, killing the men and taking their wealth. The matter created great pressure to the Quraysh. They requested the Prophet to stop Abu Basir and his group. They were ready to waive their conditions in the treaty, i.e. whoever leaves Makkah to Madinah is safe and would not be returned back to the Quraysh. This broke the pride and arrogance of the Quraysh. The weak Muslims went to madina, stronger and powerful after a phase of living a life of humiliation in Makkah.

5. The story of the siege of the Jew of Bani AlNadeer, is narrated in Sahih Muslim. When the Jew violated the covenant, the Messenger of Allah laid siege on them and cut down their palm trees. They were chopped and burned down. They sent to him that they will get out, but this was after the Messenger had already defeated them. Defeating them by economical warfare. Allah says: ﴾What you (O Muslims) cut down of the palm-trees (of the enemy), or you left them standing on their stems, it was by leave of Allah, and in order that he might distress the Fasiqun﴿ [59:5]. The palm trees were a source of their economy, pressure was instilled in them. They were defeated and kicked out of Madina.

6. The story of the Taif Blockade.
After the conquest of Makkah, the messenger seized Taif and ordered to cut and burn their grape plantations. When the Muslims were at work, the Taif people told the Prophet (ﷺ) to leave the trees for sake of Allah and kinship. The Prophet (ﷺ) replied [I am indeed leaving it for Allah and kinship]. Ibn Qayyim says, "it is permissible to cut down the trees of the disbelievers if it will weaken and enrage them."|

The Above are some examples that show the extent of targeting the enemy's economy resulting in confusion, weakening and overthrowing the enemy. Such actions are not futile, but tend to bring their own consequences, results and influence the balance of war in the future. And the more a weapon is used effectively the more the results are achieved effectively and bring you closer to achieving your goals in the future. And if the head of kufr at that time, the Quraysh, suffered immensely because of this Jihad then it is clear proof how effective this kind of weapon and Jihad can be.

And here we are again, history repeating itself, the heads of kufr once again using the same ways in the war against Islam but in new forms. As the Quraysh, the head of kufr at that time, fought the Muslims laying sieges and economic blockades – doing their best to dry the resources of the Muslims. The same applies to the head of Kufr in our times, America and the West, fighting the Muslims by all means and methods. Exploiting the resources of the Muslims by imposing and tightening their grip, control and authority in the Muslim lands. And the Muslims are left with crumbs of their wealth. Seeing in front of their eyes how their wealth and treasures are used in building and strengthening the civilizations of the enemy – who later on use their strength in fighting the Muslims.

So the Muslim generation was plunged into the lowest degree of deterioration, poverty and ignorance the Islamic history has ever known. As the Muslims were held siege in shi'b (narrow pass) Banu Hashim, the cries of children out of hunger were heard even outside the shi'b. And here we are today the cries can be heard all over, of children, the old and women – crying out of hunger. They die and suffer under the nose of the whole world and no one is doing anything.

Today the battle between the Muslims and the en-

Analyzing the impact of Muslims targeting the Qurayshi Economy

emy, the head of kufr, is entering a new phase. And the most important goal for us at this time is to strike the economy of the head of kuffr (America) who are dominating in the world. Cutting their nerves and breaking their pride will not be realized unless Muslims follow in the footsteps of the prophet (ﷺ) when confronting the Qurayshi economy. Renewing the techniques and methods to be in line with the current times. The options available to this kind of Jihad are many and numerous; Muslims in the current times have used some of these options and have proven successful. Some example include Muslims boycotting products of some kuffar countries, the 9/11 operation and the Umar Farouk operation (May Allah hasten his release) and other similar operations whose impact to America and other countries has been huge.

At the same time there are other easy options that do not require huge efforts or man power, but the result is parallel to the big operations or even more. The targeting of the intelligentsia, economic and influential personalities of America. The lifeline of big countries is its economy, and the economy is based upon the economic institutions and companies that hold it up. And these institutions and companies are led by groups of individuals, thus being the cream and essential unit of the economy. These easy targets bring about great results. Imagine every CEO, BOD's and company owner feel threatened in America, imagine them not knowing who will be next to be targeted by the Mujahideen. This will bring about a dent in the American economy, sending ripples to all policy makers and policies in the US. The cost to the American economy, in all aspects, will be unspeakable. Yet these targets are easy to reach and available to anyone who wants to target the economy, keeping in mind that most of the capital and hand that feeds the American war machine fighting Muslims, comes from these personalities.

To conclude, targeting the enemies and especially the head of Kufr is one of the matters and among the best actions that Allah has ordered us to do, He says ﴾But if they violate their oaths after their covenant, and attack your religion with disapproval and criticism, then fight the leaders of disbelief - for surely their oaths are nothing to them - so that they may stop (evil actions)﴿[9:12] He says ﴾Then when the sacred months have passed, then kill the *Mushrikun* and capture them and besiege them, and lie in wait for them in each and every ambush. But if they repent and perform *As-Salat,* and give *Zakat,* then leave their way free. Verily, Allah is Oft-Forgiving, Most Merciful.﴿ [9:5]. He also says in describing the believers, ﴾O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the way of Allah, and never fear of the blame of the blamers. This is the Grace of Allah which He bestows on whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower﴿ [3:54]. He also says ﴾O Prophet! Strive hard against the disbelievers and the hypocrites, and be harsh against them, their adobe is Hell, - and worst indeed is that destination.﴿ [9:73]. And we are in a time where the doors of Jihad have opened, offering the Muslim ummah to rise and bring back the honor of Islam, defend the oppressed and weak, punish the disbelievers for their crimes and giving victory to the Muslim Ummah.

JIHAD UPON CLEAR INSIGHT

Sheikh Khalid 'Umar Batrafi

Worship in Islam is not based upon ones desires, personal judgment or liking. It is rather built upon the foundations and bases of what Allah and the Prophet have legislated. A Muslim cannot worship Allah and expect reward unless his worship is solely for His sake, and in accordance to the Prophet's(ﷺ) commandments. Worship, which is in accordance to the prophet's commandments, cannot be achieved unless with clear knowledge and insight from the one performing it. Sheikh Islam ibn Taymiyah (*Rahimahullah*) said, "What is originally desired from knowledge is two types of things: The First: "Knowledge of Allah Himself, His features of Loftiness and Honor and what His names attributes to. This knowledge if rooted in the heart will no doubt instill the *taqwa* of Allah. One must know that Allah rewards for His obedience and punishes for His disobedience. Secondly - What is intended in knowing Allah; it is the knowledge of the shariah rulings."

Ibn Qayyim says ("The straight path and the day of judgment is not reached except through the doors of knowledge and will. Will is the door to reach it and knowledge is the key intended to open that door. The perfection of each person is only completed with these types; will and determination that will promote him and knowledge that will enlighten and guide him. A person may lack Happiness and success through these two points or one of them. He might not have the knowledge and so he does not proceed to attain it. He might have the knowledge but his will and determination do not call upon it. Therefore he will remain a prisoner of his own self and his heart will turn and go astray from the perfection that was intended for. There is no way nor path to these high gains except through the inherited knowledge from His servant and messenger, friend, beloved which He sent to preach and be firm upon this guided path. He made him a mediator between Him and the people, guiding them by His permission to eternal abode peace. ")

An example of these worships is jihād in the cause of Allah. This great worship and act has to stand upon knowledge and insight, not based upon desires or self-liking. People in this area tend to exceed its bounds or be negligent to knowledge. Some made knowledge a barrier in the path of jihād. Putting restrictions and conditions on the mujahideen, not approving his jihād until he attains a high level of knowledge and become a scholar. Among them are those who instill in the hearts of Muslims part of the knowledge of jihād until he embarks upon the path of jihād without clear knowledge. Therefore, his mistakes later on outweigh his righteousness. The truth is a balance between the two. It is upon a Muslim to learn and understand what he is assigned to know from the knowledge of his religion and rules of worship which will lead to righteousness and for Allah to be contented with him. He should engage himself with the people of knowledge, scholars, asking and seeking their advice, taking guidance from books and fatwas. I would like to specifically point out the Lone Mujahid. Who fights alone in the land of the enemy without the assistance of a jihād group. It is upon this Mujahid to learn the basics that should not be neglected by any Muslim. This includes *tawheed*, rulings on twahaara, manner of prayer, rulings on fasting and zakat and the fiqh of jihād. He should also understand and learn the rulings of martyrdom operations, raiding the enemy and *tatarus* and the rulings on giving allegiance. Ruling regarding the targeting of kuffar women and children, and who is

excluded from them and why. And what is the ruling of setting explosions in their midst, and the issue regarding entry visas – are they considered to be agreement based upon safety? And other similar rulings. There are several books that talk about these matters.

The book of *Dhakheera*, a book for every mujahid, by Abdallah Mansoor. The book "Important lessons to the general Ummah", by Sheikh Abdul Aziz Bin Baz. The book "The rulings of a Mujahid with his own self, in the path of Allah", by Dr. Maree bin Abdallah bin Maree. The book of Tabria, by Sheikh Aiman Ad-dhwahiri. In it there is a chapter on the entry visa and ways on how to refute the suspicion.

Of the contemporary scholars whom the Mujahid is advised to read and study their books which talk more about what the Mujahid needs during his path include; Shaikh Hamuud aluqla al-shuaiby, Sheikh Muhammad Al-maqdisy, Sheikh Abu qatada Al-falastiny, Sheikh Suleiman Al-alwan. And also the Shuyookh in the jihādi battlefields such as; Sheikh AtiyyatuLLah, Sheikh Abu Yahya Al-liby, Sheikh Usama bin Laden, Sheikh Ayman Ad-dhwahiri, Sheikh Musab Azzarqawi and among many others. May Allah accept them and protect and preserve those who are still with us.

And of what is required for the Lone Mujahid, to take note with regards to knowledge in these times, is to be aware of the *waqiah* (facts and reality), and study the fiqh of prioritization. Understanding the general views of the mujahideen, their goals and arranging them according to the importance and priorities of each. In order that his jihād is in line with their jihād and acquire the best desired results of jihād for the sake of Allah.

One can benefit from the publication of As-Sahab foundation "you are not burdened except for your own self". It explains the importance of Lone Jihād and its impact upon the enemy in a two-part series. Arrangements of the most effective goals upon the enemy, and the general ideas of the Mujahideen. Showing examples of past and current Lone Jihād activities.

And he can also benefit from Inspire Magazine. A Lone Mujahid and others should know that this knowledge is not less important than the science of weaponry and how to use them, how to make explosives and charges. Rather this knowledge is the way and guide to the science of weapons and its usage. Everyone can use a weapon, be it a Muslim or non-muslim, the righteous and the astray, a mujahid or a highway robber. The difference is that a Mujahid uses a weapon at the correct place and time as desired by Allah. Thus he is rewarded for such. The kafir, dissolute and a highway robber uses it for personal affairs which goes against the teachings of Allah, committing a sin upon its usage.

It is therefore upon the Muslim Mujahid to take extra precautions, pay attention and concern himself with useful and correct knowledge that will correct his jihād. He should not neglect that, lest bad tidings will be upon him in this earth and the hereafter.

Finally, I ask Allah the Generous, the Lord of the Mighty Throne to guide us to useful knowledge and good deeds. Make our jihād upon clear insight that leads to His pleasure and Grant us Jannatul Firdaus.

And our last supplication, all praise is due to Allah, Lord of the worlds.

JIHAD PROFILES

KHALID SHEIKH MUHAMMED / THE 9-11 MASTERMIND

- **NAME:** Khalid Sheikh Mohammed
- **DATE OF BIRTH:** Nov-14 1965.
- **PLACE OF BIRTH:** Kuwait.
- **LANGUAGES:** Fluent in Arabic, Pashtu, Urdu, Farsi, Baluchi and English.
- **ACADEMIC QUALIFICATIONS:** He graduated in 1986 from North Carolina Agricultural and Technical State University in the US, with a degree in mechanical engineering. In 1992 he received a master's degree in Islamic Culture and History from Punjab University in Pakistan. Worked as an engineer in the Ministry of Electricity and Water, Qatar.

- In late 1980s he travelled to Afghanistan to participate in the Jihad against the Soviets.

SOME OF THE OPERATIONS HE WAS INVOLVED IN

- **In 1994 he** travelled to the Phillippines to plan the BOJINKA operation with his nephew Ramzi Yusuf. (Bojinka was a plan to blow 12 planes using 5 men who would later on walk safely without detection)
- Responsibility for the 1993 attack on the World Trade Center in New York, the bombing of nightclubs in Bali in 2002
- The organisation, planning, follow-up and execution of the 9/11 operation

- In 2003 he was arrested in Pakistan, transferred to the U.S. Tortured in US captivity, and is currently held up at Guantanamo Bay. (May Allah hasten his release)

> ***If we were living in the times of the Revolutionary War and George Washington was to be arrested in Britain. Surely the British would have considered him an enemy combatant. But Americans would see him as hero.***

Khalid Sheikh Mohammed / 2007

O KNIFE REVOLUTION, HEAD TOWARDS AMERICA

Abu 'Awadh

﴿... then kill the Mushrikun wherever you find them and besiege them, and lie in wait for them in eachand every ambush﴾ [9:5] He says: ﴿and fight against the mushrikun collectively as they fight against you collectively. But know that Allah is with those who are Al-Muttaqun﴾ [9:36].

And here we are once again, after a long decade has passed, the uprising and revolution of the knives has begun once again. From the day it started, in the early 80's, this blessed uprising has deprived the Jews of sleep. An uprising that has delighted the eyes of believers.

Yes, this is an uprising and revolution that has brought forth caravans of martyrs., reviving the perfect examples in bravery and sacrifice throughout our bright history.

Indeed these are the heroes who upheld this uprising and set out to tremble the very existence of the Zionists - by the will of Allah. And their revolt became a gross loss to the disobedient Jews.

These martyrs and the Knife Revolutionaries have devoted their lives and wealth to the struggle against the kuffar, and marched forth their youth in the fields of sacrifice, elevating the worries of the Muslims towards the Ummah - by the will of Allah.

O heroes of this great uprising in the blessed land, do not ever abandon your weapon and continue your jihād and strike hard the hateful Zionists, for you have brought about great glory to your Ummah, with this revolt, it has soothed the hearts of the believers.

It is no secret that the first guardian, supporter and greatest inciter to the Jews are the Americans - the head of kufr and every distress upon the Muslims.

Where are the zealous Muslims in America, who clearly see their Muslim brothers in Palestine being tortured? It is because of this painful torture, that the blessed Knife Uprising has surfaced. Then why is it that you just sit and wait, with your hands tied up?

It is the duty of each Muslim to spread this revolt to the throats of Americans in their very own homes. Showing that we want an end to their aid to Jews against our Muslim brothers in Palestine.

Yes, O zealous mujahid Muslim, be the first inside America to revive this uproar inside the head of worldwide kufr. Let it be pressure to the government to stop their support to Jews and sacrifice for the reward of Allah. Look around at the reward if you decide to revive the tradition of this uprising in the land of kufr, America. You will be blessed with the honor of reviving up the lone wolf operations. The kuffar will live in constant fear in America and would not be able to taste the security. Our lofty Sheikh Usama Bin Laden (May the mercy of Allah be upon him) once said, ("America and Americans will not dream of security nor gain it except when we experience it in Palestine").

It is up to you, O lone mujahid, your simple weapon is a perfect example of the company of Muhammad Bin Maslama in stabbing and killing the non-believers in their own homes. They were able to kill ka'ab Bin Ashraf, one of the head of Jews. And because of this, the prophet (ﷺ) said, ("Whomever overpowers a Jew, let him finish him off"). Muhayswa Bin Masoud leaped over to ibn Sunayna, a man from the merchants of Jews who used to accompany them and pay homage to them. So Huwaysa said to him, before accepting Islam, ("You killed him, as far as one is concerned, By the Lord, the fat from your belly is his money"). Muhaysa said, ("I was ordered to kill him (by the prophet (ﷺ)") .

How many Jews are there in America, Europe and other kufr countries! So take matters in hand and follow the advice of your Prophet, if any of you gets hold of a Jew anywhere, let him finish him off.

Oh Muslims, look around at the mothers crying hopelessly, and the fathers sadly moaning the departure of their sons at the hands of the Jews or killed by the Americans. How can you sit still and just watch at a time where you are able to do much more to cure the hearts of the Palestinians and other Muslims around being wounded by these filthy infidels. A couple of dollars to buy a stiletto to kill a non-believer, a Jew inside of America or Europe! As simple as that! And may the starting point of your takeoff, be the words of our Prophet (ﷺ), ["Indeed Allah loves when one intends to do an act to perfect it in every way"].

Lastly, I direct my words to the Muslims in America in particular, indeed these youth; the heroes of the revolution of the knives have created a challenge to every Muslim in the matters of jihād. There is no reason for anyone to excuse himself from jihād nor say he is incapable. jihād is also driven by knives.

The scholars collectively agreed that defensive jihad is performed by whatever can be achieved in defending ones religion and honor. Sheikh Ibn Taymiyah (May the mercy of Allah be upon him) said, ("Surely, fighting defensively is a more drastic manner of defending oneself from the enemy in religion and sanctity. It is a duty and an obligation. The enemy who corrupts the religion, nothing is more obligated after having faith except fighting him. There is no condition except fighting him and defending oneself with any means available.")

Imam Qurtuby said: ("There may come a time where it is necessary for all to engage in Jihad. That might happen when the enemy is scattered everywhere and

has power over the land of Muslims. When that occurs, every Muslim is to march forward, light-footed and the slow, young and old. Everyone based upon his capability. A son marches without the permission of his father, and no one is to lag behind incapable of marching forth.")

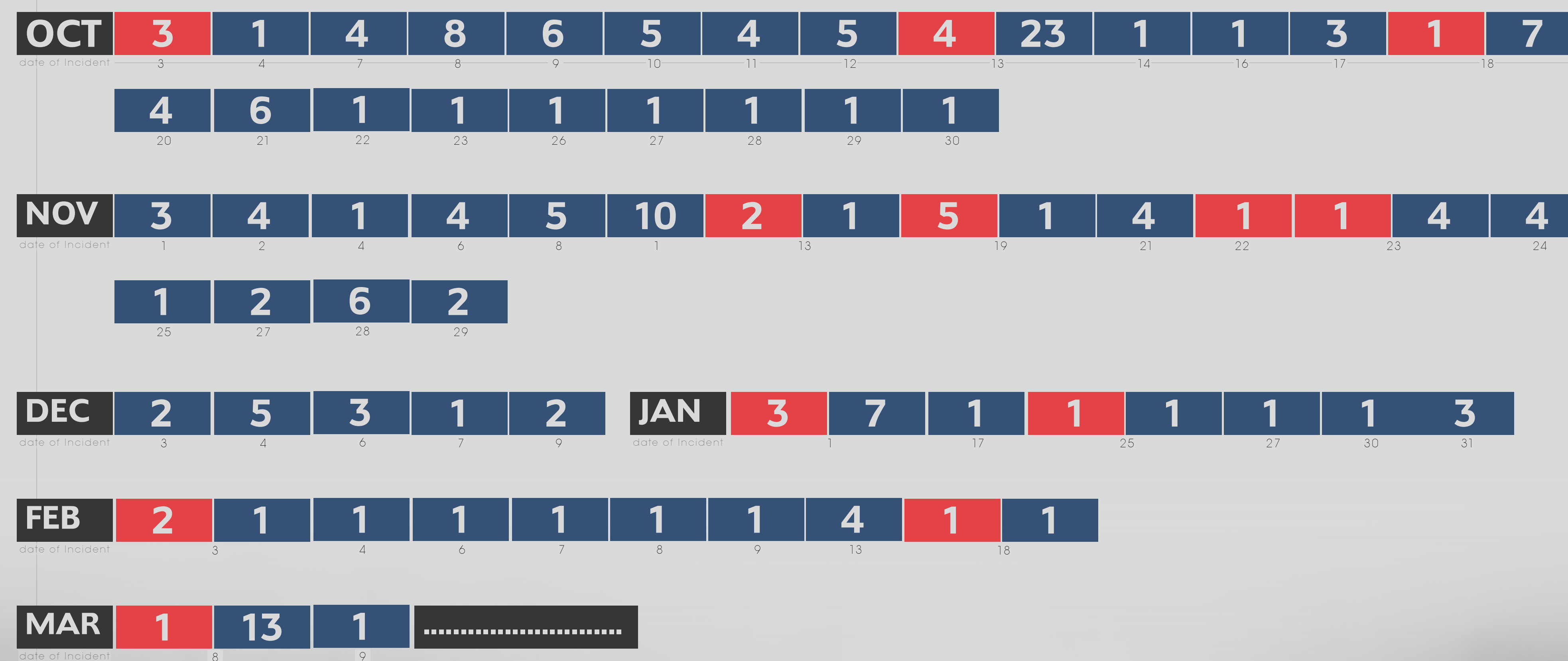
Siddiq khan said, ("The evidence regarding Jihad in the Quran and hadith is not based on waging war upon the authority or leadership only. However, it is an obligation that Allah has ordained upon His servants without any commitment be it time, place, a particular person or a regular person or an oppressor.")

Therefore, have you seen the phrases of the scholars indicating upon everyone's capability? So is it possible that a Muslim does not possess a knife? Did you notice the phrase "without the limitation of time and place"? Oh, who resides in the middle of the enemies in America, Europe, take out the disbelievers and Jews!

Oh Allah, strengthen Islam and Muslims, demolish shirk and the disbelievers, and protect and hold Islam.
O Allah, aid the Mujahideen in your path, and the outcome of their Jihad be triumph, victory, and a grand opening for Islam.
Oh Allah, punish the enemies of Islam.
Oh Allah, punish the brothers of the monkeys and pigs.
Oh Allah, punish America and destroy the disbelievers.
O Allah, punish the cunning raafidha. Send your wrath upon them and tear them apart, oh Lord of the worlds.
Oh Allah, give security over the weak, oppressed and persecuted.
Our Lord, dispel away their worries and grief, lessen their agony, raise their status and give them the best in their families. We pray for the good in this world and the best in the hereafter and may Allah protect us from the punishment of the hell fire.

TIMELINE

- SOME OPERATIONS AGAINST THE JEWS IN THE ONGOING KNIFE REVOLUTION -



KILLED INJURED

Osama bin Laden
A Timeless Masterpiece
America
the American Dream

LONE JIHAD
Between Strategy & Tactic

Sheikh Nasser Al-Anisi

When discussing about Lone Jihād we talk about the most dangerous and modern methods in confronting the imperialistic kuffar. Therefore, this calls upon us to have a wider comprehension and understanding of this concept, so that it does not deviate from its path, fail to achieve its main desired goals and eventually be void of meaning. Thus making its actions turn to a mere criminal incident, a regular assault. Leading to the capture of the attacker, and the operation ending as a typical normal assault like any other.

This view does not affect much the enemy power centers, even though it has some benefit and reward – by the grace of Allah. But, what we seek in Lone Jihād operations is for it to be distinct and distant from the daily criminal incidents a country faces, such as murder and destruction. This calls upon us to define Lone Jihād and have a general knowledge, vision and the understanding of the required goals. And this is what is generally known as strategy. On the other hand, we have to know the methods, means and regulations involved in Lone Jihād, and this is what we refer to as tactic.

Firstly: Definition of Lone Jihād:

It is a term made up of two parts:

The first is Jihād: It is to make every effort to strive, and to endure in fighting the enemy.

The second is fardy (Individually): and what is intended by Lone Jihād is that the brother should implement jihād, as we have defined, but individually and independently in the land of the kuffar without having to report to the Mujahideen leadership.

And this individualism and independence is the main reason for it (Lone Jihād) to be termed as a Lone Wolf attack.

Secondly: Lone Jihād between strategy and tactic:

When war is intertwined between nations, every party of the conflict works in dragging his enemy to the stage of Proving its Existence. This stage is considered to be the first step in Nation building. Proving its Existence, this means the presence of security and military in every area under the authority of the country. After that, the country moves into a state of stability, which means building infrastructures, preparing public utilities and providing educational, medical and economical services. Then move on to the stage of prosperity. At this stage, the public enjoys the perfection and luxuries and their dreams are realized of free rights and services that the government is committed to provide, such as free education, health care, property, marriage and wages etc.

For any nation to fall back to a previous stage, is in itself considered a defeat and a debacle. Therefore, as we made clear, the goal of any party in a conflict is to drag back the enemy into a state of Proving its Existence. Beginning by seizing the military control by force, depriving them from military presence, and then depriving them of their internal security by inciting disturbance and disorder of security in the heart of the enemy state, whereby it is striving hard to prove its security presence. This in itself considered a clear defeat to the targeted country especially if it considers itself at the peak of material civilization making their way into the stage of prosperity.

According to our review from what has been mentioned earlier , it reveals the strategic dimension represented by Lone Jihād. It shows the extent of frustration and distress that these targeted Nations undergo. The return of check points in the heart of the capitals of so-called super powers, the ever increasing security checks of passengers in airports, internal and external flights, the high level of security procedures, the infringement of individual privacy, spying and mass surveillance on their citizen's communications.

These are nothing but efforts to regain the presence of security, which was lost on the account of real threats a country is undergoing. Threats caused by the sons of Islam, be it from an organized Jihādi group or the heroes of Lone Jihād. The enemies of Allah have indeed tasted calamities brought to them by the strikes of the mujahideen, distinguished by their ability to pick out strategic targets that need precise planning, appropriate period of time and huge capabilities. The impact of such operations extend for years or even decades.

In return it becomes a necessity to conduct Lone Jihād operations which are an annoyance in nature to a nation, easily distinguished and is a form of quick reaction to any acts of enmity towards the sacred and sanctity of the Muslims. And it becomes without a doubt that any act of aggression by the enemy against Muslims, will be countered with Lone

Wolves operations inside the very home of the enemy. This increases the discontentment of the people and their anger towards the politics and policies of their government. Thus increasing panic in the Government and hesitations towards any thoughts of attacking Muslims.

This successful, effective and practical strategy must be present at the forefront of the heroes of Lone Jihād, so that they understand the level of effect it has in the war. And so that it may open for them a wider range in choosing targets and right timing. And that they may know that they are agents who work to crash the enemies of Allah and hinder them from unshackling themselves from the stage of 'Proving their Existence'.

This brings us into discussing the tactics of Lone Jihād, which serves this general strategy.

We have already mentioned the general understanding and objectives of Lone Jihād operations, the greatness of its reward. This helps one in selecting targets and its timing, and which is considered a scale that differentiates between ingenious tactics and the success of the operation. So it is upon the Lone Mujahid to make all efforts in taking precaution and apply all security measures which can be taken before, during and after every operation. And keep in mind that they will be accounted for in front of their Lord and be rewarded. This is because they are obeying Allah the Exalted. Allah says: ﴿O you who believe! Take your precautions, and either go forth (on an expedition) in parties or go forth all together﴾[4:21]

Secondly taking precautions has the advantage of allowing one to repeat an operation and gain much more reward in crushing the enemies of Allah - which leads to depression, breaking up and fear into the hearts of the enemies.

And with regards to techniques, then the elements of creativity and renewal are the most important traits in a Military operation. There are many ideas the Mujahideen publish using different platforms. Some of it can be found in Inspire Magazine, presented as simple and detailed to ease the work of every honest Muslim of our Ummah, helping him gain a chance in striking the enemies of Allah and taking revenge.

Throughout the above discussion, the following points can be deduced;

1. An action by a Lone Mujahid, is considered a great obligation and an awaited strike to the enemies of Allah. Our brothers are filling up a great duty among the duties of the Islamic Ummah. Their actions are the responds to the usual aggressions towards the weak from the sons of the Islamic Ummah. This makes our enemies make thorough calculations even before they think of attacking Muslims.

2. It is upon each Lone Mujahid to strive hard in choosing a target, laying a plan and take all the possible precautions and security measures needed so as to avoid easy detection. This will help him achieve and perform even more Lone Jihād operations. He has to be acquainted and take advantage of the advice, instructions that his brothers present to him through several means including Inspire Magazine.

3. That Lone Jihād is to be practiced in Nations that are at war with Islam whose majority populations and roots are kuffar (disbelievers), mainly the Western countries which have clearly declared war on Islam and its people.

4. As for the places where the majority of residence are Muslims or in areas where there exist a presence and influence of the Mujahideen, it is upon whoever wants to perform the Lone Jihād to return to his fellow Mujahid brothers and coordinate with them in order to unite the efforts. This prevents any chaos and collision in operations, but most importantly avoid shedding the blood of Muslims.

5. It should not be understood from this article that the intended goal is to constrict Lone Jihād operations, but rather it is a guidance and advice in order for these operations to have greater impact and crush the enemies. And Grace is due to Allah the Exalted and High in blessing any operation. And how many small actions that were intensified by their intentions and how many great actions that were degraded because of the intention.

All praises be to Allah, the Lord of the worlds, Allah the Guider of Right.

This is an answer to a question emailed to Inspire. Asked by a school magazine editor who wanted to know "*how exactly is killing civilians bringing peace to the world?*"

A. Civilian targets are not our priority. Take 9/11, we targeted economy and military targets. Civilian targets come for the reasons mentioned below.

Killing civilians:

1 - Raises awareness to the general population of their governments crimes:

When I was in high school in the land of the kuffar, I was not aware of the events taking place in the Islamic world. I did not know what the country I used to call 'my country was doing against Muslims. So were most, if not all, of my schoolmates. When you are in school, you cannot think outside the four walls around you. You just swallow the words spoon-fed by your teacher who programs the way of your thinking. You think of hanging out, sports, and other stuffs. But after the Boston Bombings, this question was asked in a school. And at last school students are aware of foreign policies in their country. Some weeks ago as I was browsing in my Twitter account, I came across an argument between two teens about Dzhokhar Trarnaev's innocence. These two young people were actually quoting Inspire magazine as reference. At last American teens are starting to discover a new people; Muslims in the Islamic world. My hope biidhnillah is that they will start to play a role in stopping their rulers from meddling into our affairs. To stop the civilians death in both our countries and yours, and bring the peace you need, go out to the streets, demand your rigts, your say. Or watch more of Boston Bombings

2 - Punishes the responsible rulers who perpetrate crimes:

Isn't your government democratic? A simple question, who is the ruler in democracy? OK, the people, a government by the people to the people for the people. We all agree this is how democracy works. When your country wages a war against Muslims, who is responsible? The ruler. Who is the ruler in democracy? THE PEOPLE! How innocent could the citizens be if they are the rulers. As the rulers of the country you should be punished, until you change your policies.

3 - Cuts the hands financing the wars in our countries:

The army which kills and occupys Muslim lands is fueled, fed and clothed by the tax payer's money.

4 - Balances the peace equation:

In Mathematics, you study something called equation. Equation asserts the equality of two expressions. Our peace = Your peace. Simplest equation you have ever worked out. If x=2, and you multiply x by 3, the equation will change to 3x=6. Our peace + insecurity = Your peace + insecurity. etc.

5 - Tit for tat is a fair game.

Your soldiers are killing our people, we kill you. They drop hellfires, we start wildfires. They use delta forces, we have nidal Hassan. etc. Your army is the most coward army we have faced. They can never face the mujahideen men to men. Instead they kill our people, what you call 'innocent civilians'. Remember as you kill, you will be killed. So don't we have the right to retaliate equivalently. When we retalite you will understand the pain we experience, hence you will stop your killing.

6 - Raises questions we should all be asking:

How about Hiroshima, what was the crime of the Japanese civilians? What was the crime of the Red Indians, the indegenous people of America? Your fathers killed tens of millions of them. What was the crime of the Vietnamese rice farmers? What was the crime of the Congolese tribesmen? What was the crime of the Somali Muslims? What was the crimes of the Iraqi women and children? What was the crime of the Afghani people? What was the crime of the Yemeni bedouins bombarded? What was the Germans women and children in Berlin? Or civilians are those living in the United States only?

NB* - When talking of civilian targets we striktly confine our answer to non-Muslim countries i.e. countries whose mojrity population is not Muslim. And more specifically of countries that are at war with Muslims (America, Israel Uk, France e.t.c.). We do not target nor support the targeting of Muslim civilians in Islamic countries or in Muslim populated areas.

QUESTIONS | we should be asking

- Why are there more Taliban Mujahideen than during the American invasion in Afghanistan in 2001?
- Why do we see more Mujahideen in Iraq and Sham after America declared it's 'victory' in Iraq?
- Why do we see an increase in the number of mujahideen in Yemen even after America's 'successful' drone campaign by Obama and a military assisstance of over 400$ million to the Yemeni governement?
- Isn't the ratio of Mujahideen, Jihadi fronts and Jihad awareness much greater than before 9/11?
- Is America really winning a war?
- Is America really a safer country?

NUMB3RS SP3AK L0UD3R

More than 680,000 people in the American watchlist have nothing to do with any terror activities

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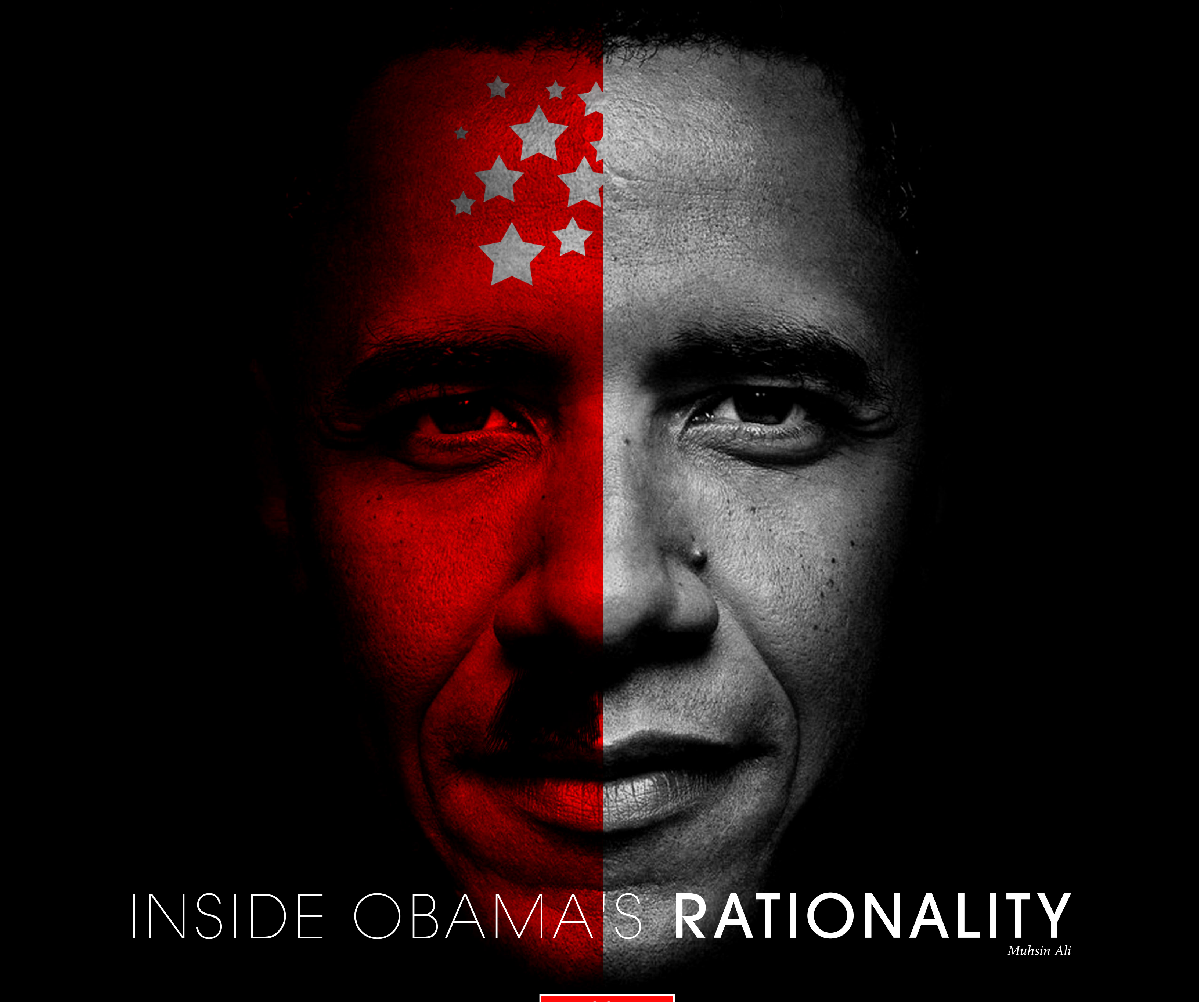
In 2015 the FBI used $5.3 billion in it's "terror disruption activities". According to them, they made 440 terror related arrests. Washington Post only reported 60 arrests were actually related to terror. (Of which most are thought to be STING operations - Manufactured Terror).

the Intercept reported that according to DHS, between January 2014 and September 2015 (21 Months) they were able to genuinely foil one attack - the Garland Texas attack, which was actually foiled by the local police officers at the time of execution.



INSIDE OBAMA'S RATIONALITY

Muhsin Ali

THE CORNER

Days were quite simple, when we could not differentiate between a crazy leader and the effect of his propaganda. You only had to look and hear the words of Hitler, Stalin and other past dictators to make your mind on their hideous acts. They were obvious, exposed and predictable. But now we have new forms of dictators. Those who come with smiles and soft speeches but act very similarly to their past mentors. They learned from the past, made amendments, adjusted and improved from where their historical likes went careless. They understood that propaganda and evil intentions never required fiery speeches nor an iron fist upon the masses. Therefore, for them it came down to the hearts & minds of the populations, devise ways of achieving evil in the softest of approach and path. They devised ways of protecting their subjects at the expense of others. These are the 21st century Hitlers, they do not go berserk when giving speeches nor have funny haircuts, they are masters of manipulating public opinion – their logical thinking is the only thinking, their rationale is the only rationale and their methods are the only solutions. In simple terms, think of them as 21st century Hitler and 20th century Obama, separable by methods not actions.

Recently in the news there has been much debate on the closure of Guantanamo Bay. Obama's rationality is that he never wants the 'terrorists' to benefit from it, and described Guantanamo as the "recruitment brochure for our enemies.", while others cited multiple security concerns. I will not be adding anything to this – lest I give Obama an extra line in his next speech - but I would like to talk on the whole idea as to why this 'rational' president would consider closing Gitmo. Maybe if we had Hitler instead of Obama he would not have closed Guantanamo, he would not have been affected by our so called 'rhetoric'. But think of Obama as a witty dictator.

The basic principles as to why Obama closes Guantanamo brings to light many questions than answers. If the question of morality, principles, humanity, security and denying us the 'benefit of rhetoric' would make Obama think of Guantanamo, then one asks himself why doesn't the same logic apply to every other issue affecting the Muslims?

Before Guantanamo, we had Palestine

If our 'rhetoric' is among Obama's decision to close Guantanamo, then one wonders why America boastfully talks on how partisan they are when it comes to supporting Israel. The plight of the Palestinians has been our talk from years before, many have joined Jihad because of the Palestinian 'rhetoric' compared to Guantanamo. In fact we can say Guantanamo and 9/11 would not have existed if the Americans had not had a hand in the oppression of Palestinians. The very core reasons for our fight is Palestine, our motto has always been "O Aqsa we are coming".

American presidents and leaders give blind assurance to AIPAC to support the Jews in any means necessary. The rhetoric going on in these meetings is overwhelming, everyone competes in pleasing the Jews, even the so-called rational Presidents compete with each other in proving who is the most biased, irrational, partisan president when it comes to supporting the Jews. And from the very beginning to date, America has constantly supported the Zionists against the Palestinians, giving Israel the ammunition to massacre them. Thwarts of Palestinians are evicted from their lands on daily bases yet all these crimes are not seen, by the 'rational' Obama, as being our 'rhetoric' recruitment tool, or a long term security concern, or not in the interest of the taxpayer, or being inhumane, immoral, irrational, barbaric, or being a dark dot in the history of America. What America did is save the Jews from a dictator and protected them using a different dictator. Hitler's goal was to empower a race by annihilating another, and our 21st century soft dictators are simply doing their best to protect a race by merely helping to destroy the Palestinians. Yet all this does not fit in the closet of Obama's rationality, logic and morality.

A Malala in prison and a Malala in NewYork

When a frail Muslim woman, Aafiah Sidique Khan, and her children are kidnapped, rendered to Afghanistan, detained in isolation for 3 years, then sentenced to 86 years in an American prison for allegedly threatening an American soldier in Afghanistan, you get an understanding of the scope and magnitude of America's injustice. The incident has always been a part of our 'rhetoric' or a 'recruitment tool' and will continue to be for time to come. We will continue to threaten America's security because of it, and continue to incite others to attack America because of it.

Trying to kill a girl just because you do not want her to study is unacceptable. Taking advantage of the situation to make a public relations (propaganda, rhetoric) tool to coat the western countries in glamorous colors is far much worse. The hundreds of children killed by drone strikes in the Pakistani tribal areas are not given any attention, or is it that they have no same right to life, education and love as Malala. And how can we compare the one who shot with a gun and the one who gave the order to bomb children from afar. I see no difference – in action - from the two, Obama has his radical violent means as the other had his own radical violent means. Therefore Malala in NewYork becomes a public relations tool served with a Noble Peace price, while another silently awaits her death in an American Prison. The juxtaposition of these situations exposes the hypocritical nature of America. Still Obama's rationality does not apply to this case.

in conclusion we simply So we find that Obama's rationality isn't about solving problems in a logical manner, but rather it is all about management ... managing America's injustice towards Muslims.

NATURAL CALAMITIES OR TERROR

Muhammad As-Sana'ani

Immediately after the events of 9/11, I read that the American administration initiated a new department. The Department of Homeland Security. Its main task is to protect the United States from terrorist attacks and natural disasters.

They equated the strength and effect of Jihadi operations side-by-side with natural disasters like volcanoes, storms, tornadoes, earthquakes, forest fires, Tsunami and the rest.

Hence the Jihadi operations are calamities inflicted upon America through the hands of the believers. As for the natural disasters, these are calamities inflicted upon them by Allah. And this reminds me of the verse of Allah the exalted ﴿Say: "Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we wait for you either that Allah will afflict you with a punishment from Himself or at our hands. So wait, we too are waiting for you"﴾ {09:52}. Therefore this department has been established in-sequence with the ambushes of the truthful believers towards the kufar. Be it a punishment from Allah, and these are the natural disasters, or punishment in the hands of the believers, and that is through the Jihadi operations against America.

I then thought deeply as per which is more drastic on America, is it the natural calamities or the Jihadi operations? And I saw unto this that the Jihadi operations are distinct in the sense that they are unique and have something into it over America than the natural disasters they undergo.

In contrast with natural disasters, Jihadi operations tends to incite and inspire one another. If a person or a group were to perform a Jihadi operation in their homeland, this serves as an inspiration to other Muslims from the same community. Muslims who are zealous towards their religion. Encouraged by it, reiterating it but also serving as an inspiration for others in different communities to face the American Government. Be it the youth or others, which may present a sort of interior disruptions inside America. That itself has a negative impact on the standards of a country, be it political or economic. For this reason you find them after every operation imprisoning innocent people. They place the country on high alert so as to extend their authority and prevent any recurrence of the chaos and catastrophes. Natural calamities do not inspire one another and is not a cause or a reason for an upcoming calamity. A tsunami in New York will not bring a volcano in Washington, nor will an earthquake in Boston result into a tornado in California. Each calamity is separately secluded from another, in most cases.

As a result of the Jihadi operations, the dignity of America tumbles in front of the world and in front of its enemies Russia and others. As for America, it still tries to hold itself and protect its prestige among other nations through its nuclear power and military arsenal. So when America is struck by a simple Jihadi group it becomes a big blow in front of the whole world and its prestige and pride all flushes through the drain. Therefore America is forced to compel itself to regain its pride unlike natural disasters which affects all countries and they are out of our will.

Jihadi operations have a great impact in politics. It changes political decisions of a country unlike natural calamities which only affects the society and economy. As for this we see that the country suffers but does not change a thing in their politics.

Jihadi operations infuriates America, they see themselves being degraded by Muslims. While the Muslims continue to fulfill their goals and progress forward, unlike natural calamities which affect all and are from Allah, the Exalted.

Jihadi operations affects all states in America. If an operation occurred in New York, the fear is instilled in all states not knowing when their time will come. They all go under high alert because of a single operation. As for natural calamities they are within bounds of the particular area and does not penetrate fear into the hearts of other states.

Jihadi operations are messages to Muslims all over to return to their respective religion and to revive the obligation of Jihad which has been forgotten. Also to expose America of its crimes and bring into view its enmity toward Islam and Muslims. America does not want themselves to be exposed for who they really are. Natural calamities cannot expose that.

Jihadi operations can incite the general American opinion against what its government is practicing from wars and violations against Islam and Muslims unlike natural calamities which cannot incite.

Jihadi operations affect them physiologically within themselves and the have a feeling of shame and disgrace. Ali (May the mercy of Allah be upon him) said "No people will be invaded in their own homes except they will be disgraced". this is not so in natural calamities.

And among many other reasons, it is quite clear that Jihadi operations are much more severe in the eyes of America. I believe that the American administration prefers natural calamities over terrorism and Jihadi operations.

INTERVIEW

Abu-Khubeyb As-Sudani

Inspire: Our virtuous Sheikh, could you please introduce yourself to our readers.

Sheikh Khubaib: My name is Ibrahim Ahmad Mahmoud Al-Qousy. Born in 1960, in the town of 'Atbara, north of Khartoum. Married and a father of four daughters.

Inspire: When did you first embark upon this path? The path and journey to jihād?

Sheikh Khubaib: It was in October 1988, I embarked upon this path mainly because of the Soviet Union invasion in Afghanistan. All praise is due to Allah the Almighty who guided me to jihād. I was determined to fly to Afghanistan at that time, but waited for almost two years doing my best to reach my destination. This is when I met two brothers from Al-Qaida, who came to Sudan from Afghanistan. They were assigned to conduct some commercial, administration and other activities in Sudan. We spent time together and they gained my trust well enough. That is when they requested me to stay in Sudan to help them out in their activities. Finally, in August 1990, they granted my request and permitted me to travel to Afghanistan.

Inspire: Which are the most crucial fronts you participated in, and what are the most important station points in your journey?

Sheikh Khubaib: The fronts that I participated in are Afghanistan between 1990-1991. Then I moved to Sudan at the beginning of 1992 to participate in the huge economic investments by Sheikh Usama (May Allah have mercy on Him), which he established in order to build a large economic base that will guarantee abundant financial returns necessary in the continuation of any jihād work. My third station was in Chechnya, August 1995- July 1996 a total of 11 months. I spent four months with the Islamic Group (*Jamaat Islamiyyah*) led by Sheikh Fathi Abu Sayyaaf (May Allah have mercy on Him). The next 7 months, I spent with Khattab (May Allah have mercy on Him). After that, I returned to Afghanistan and caught up with Sheikh Usama, after being expelled from Sudan. I stayed in Afghanistan until our withdrawal in December 2001. The fifth station was my capture in the Pakistan border with Afghanistan, in December 2001. Then detained in Guantanamo up to the date of my release, July 2012. Currently I am here in Yemen since December 2014. I ask Allah to make us steadfast and accept our deeds.

Inspire: For how long did you accompany Sheikh Usama?

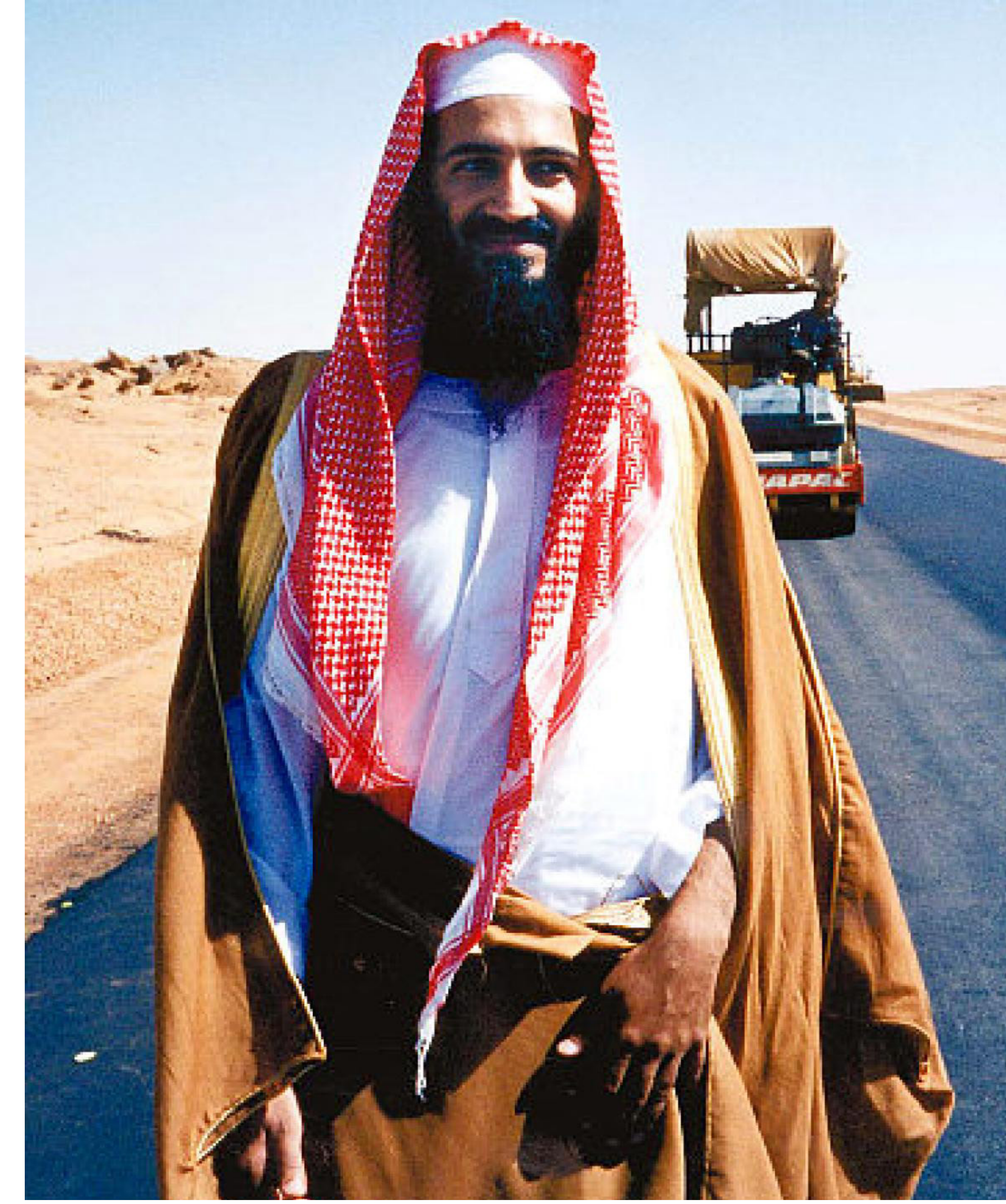
Sheikh Khubaib: It was by the Grace of Allah that He blessed me to accompany and serve Sheikh Usama (May Allah have mercy on Him) since the beginning of 1992 until our withdrawal from *Tora Bora* and my eventual capture in December 2001. Except for the one-year period, I spent in Chechnya.

Inspire: When did the idea of targeting America begin?

Sheikh Khubaib: Sheikh Usama and the scholars of jihād around him, thought seriously about targeting and confronting America when its armies set foot in the land of the two holy mosques, In 1991. This was after the rulers of the house of Saud called upon the Americans to come to their aid in liberating Kuwait. They were to remove their troops after the liberation – the Saudis used this argument to trick some of the senior scholars in legitimizing the American intervention. The Americans planned to stay put, arguing that it is necessary to put a siege on Iraq. They flew their planes and armies from their Saudi bases to implement the siege. But the sincere people opposed the presence of the Americans in the land of the two Holy Mosques, raising their voices loud calling for their removal. It is worth mentioning that before America had set foot, Sheikh Usama proposed to the king to mobilize all the Mujahideen under one banner to fight Saddam and defend the land of the two Holy Mosques as an alternative to America's intervention. *But they would have heard if the ones being called upon were alive, but there is no life to the one being called.*

Inspire: Which is the first operation to target America? In details, if you may.

Sheikh Khubaib: The very first operations to hit America, is the fierce confrontation that took place between the Mujahideen and the Americans in 1993 in Somalia. This was during their invasion in line with the UN resolution to send international troops to stabilize the situation under the pretext of 'restoring hope' - by putting an end to the war that devastated the country and led to the starvation and killing of more than 300,000 people. It is worth mentioning that the brothers had thought of having a presence in Somalia since early 1992, before the arrival of the UN troops. This was because of its strategic location and many other reasons, on top of them was fighting the invaders. So some brothers were sent to evaluate the situation and make general relationship with the Islamic unity movement (*itihad Islamiyah*) who had a strong foothold and presence on the ground. Before the deployment of the UN troops, Al-Qaida had already mobilized all its military experts to train the Mujahideen in Somalia and the youth of the Islamic union movement. They taught them how to handle weapons, how to fight in the cities and how to use remote controlled IEDs. Indeed the Mujahideen in Somalia and their brothers from Al-Qaeda, joined forces to battle the Americans. The biggest blow for America at that time occurred at the port, where eighteen American soldiers were killed and there was the dragging of the American officer after targeting his Black Hawk helicopter by RPG. This and many other operations in which the brothers specifically tracked down American vehicles from the convoys and blowing them up from a distance. Eventually the Americans took the decision to withdraw after suffering heavy losses. Dragged into their own defeat just a few months after entering the hornet nest - as they used to refer Somalia.



Inspire: Why did Sheikh Usama decide to move to Sudan? How do you evaluate that particular period?

Sheikh Khubaib: Sheikh Usama's decision to move to Sudan was due to many reasons. After the defeat of the Soviet Union and their eventual withdrawal from Afghanistan - by the grace of Allah then by the blessed efforts of the Mujahideen – the Mujahideen were moments away from gaining control over Kabul. That is when the Arab and international intelligence plots against jihād and Mujahideen began to loom on the surface; they ploted to assassinate and eliminating effective and key jihād figures. They began with Sheikh Abdullah Azzam (May Allah have mercy on Him). Killing

him together with his two sons, his car exploded while on his way to the mosque for Friday prayers. At that time, Sheikh Usama was in Saudi Arabia, banned from travelling, after his brief visit to Sudan in 1989. After nearly two years, he was finally permitted to make a single trip. Therefore, he departed to Peshawar in 1991 after which he decided not to return to Saudi Arabia. Few months into his stay, and in addition to what the brothers observed, news confirming their fears came from a Pakistani reliable source warning them of a brewing plot to kill Sheikh Usama. The brothers decided to covertly evacuate him to Sudan, first to secure his life and secondly to bring him closer to his investments in Sudan. Moreover, the Pakistan government started to tighten their grip upon the Arab Mujahideen, pursuing them and demanding official papers of identification and residence - but the truth was that there were some security agreements between Pakistan and other countries to extradite their citizens, such as Egypt. Because they felt the danger and threat of the Mujahideen returning home with the jihād ideology to threaten the existence of apostate regimes. In addition, fitna and dissention between different parties of Mujahideen began to loom in the horizon. The Sheikh did his best to reconcile between them but to no avail. Besides that, many takfeer groups emerged, spreading takfeer and deeming halal the blood, money and honor of the Mujahideen – there is no power nor might except from Allah.

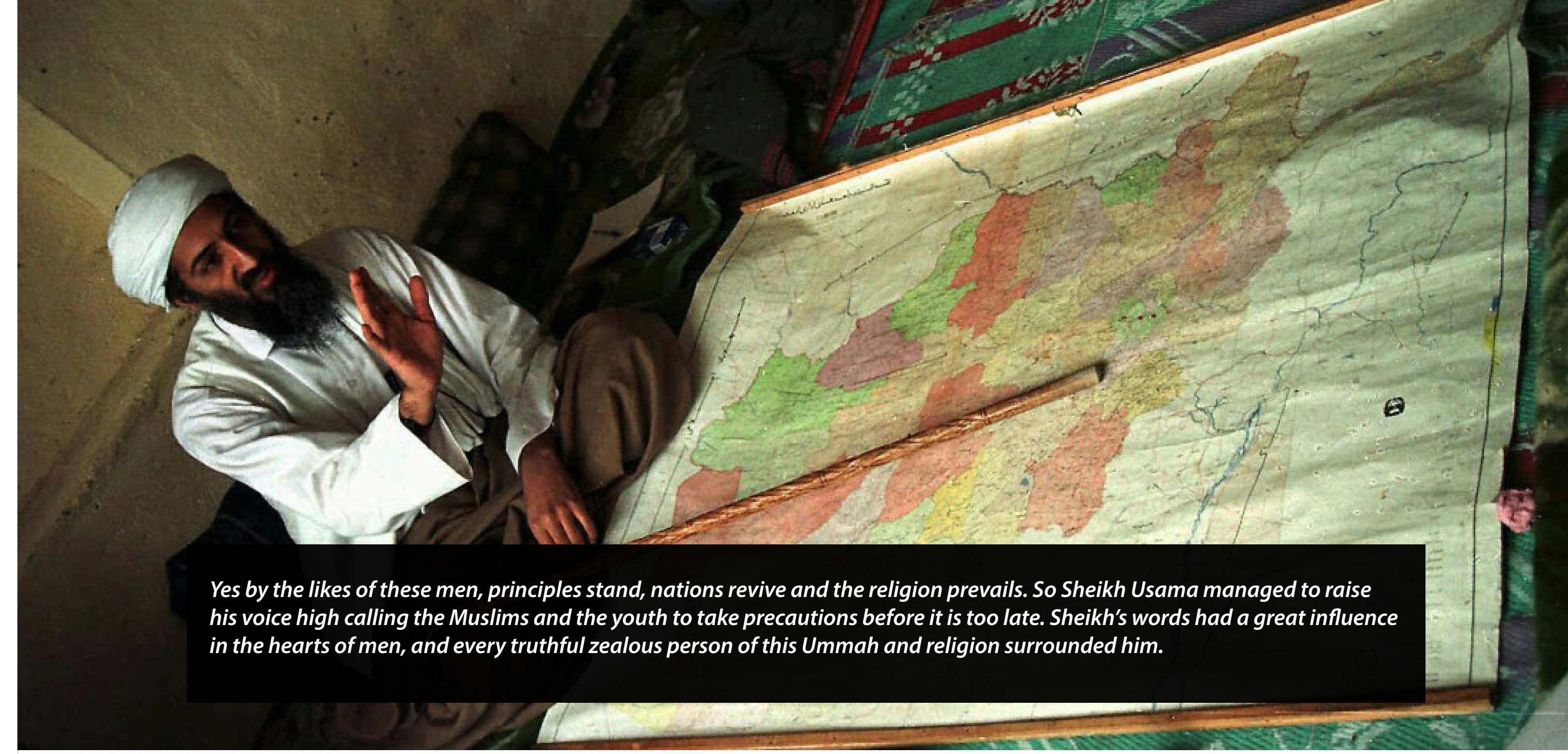
These reasons made Shaikh Usama and those with him to leave Afghanistan. Leaving behind them no activities except for the training camps, which stayed active until the return of the brothers, five years later.

As of my evaluation on our stay in Sudan, it was a period of relief, ease and comfort. At a time where matters were intense to many brothers who came from tyrannical countries. Furthermore, the officials of the Sudan government opened the doors wide to every helpless, and rose the banner of Islam and enmity towards America, which at that time placed a blockade against Sudan because of its Islamic inclination. In addition, Sudan was a secure land for logistics and support of the activities of the brothers in Somalia. Mujahideen came about, back and forth. Sudan was also an excellent opportunity to build huge economic investments, if matters had gone as planned by Shaikh Usama. However, sometimes the wind blows in the opposite direction of the sail.

Inspire: If Sudan was a place of comfort and ease, why did Sheikh Usama leave ?

Sheikh Khubaib: Sheikh Usama did not leave Sudan at his own will, but rather circumstances forced him to leave. That happened after a long story filled with lessons and warnings. There was a Sudanese brother known as Jamal Al-fadhl, he was one of the preceding Mujahideen. Loyal and trustworthy to Sheikh. He worked with us when we returned to Sudan, in one of the commercial companies established by Sheikh Usama. He was the commercial manager of the company. He used to stipulate a commission for himself from the customers who traded with us. He made from that a fortune of unlawful money and bought himself a car, house and a factory of vegetable oil. After he was busted, he resigned and went on to make his way up. He managed somehow to get a loan from a bank, an equivalent of two hundred thousand dollars or more. Bought large amounts of peanuts and stored them in a backyard. Allah wanted to annihilate this unlawful money and so heavy rainfall fell upon his product. Jamal Al-fadhl then ran away from Sudan in the late 1995, roaming around and confused until he went broke. Eventually he found no place for refuge except in the cobweb (America). Seeking refuge in the American embassy in Eritrea, telling them that he was a member of Al-Qaeda and he was close to Sheikh Usama. He informed that he had valuable information on the activities of al-Qaeda against the interests of America in East Africa, Sudan, Somalia, Yemen and others. He was a gem that fell from the skies in the hands of the Americans. It was their first time to get hold of inside information on the economic and military activities of Al-Qaeda in the area. In addition, he gave them false information about Sheikh Usama's role in Riyadh and Khubar explosions and loads of information regarding every mujahid, he ever knew. This led to the capture of our brothers and the capture of Sheikh, the Reciter Abu Hajir Al-iraqi (May Allah hasten his release). So they flew him to America and placed him under the witness protection program.

With this information in hand, the American government pressured the Sudanese government to



Yes by the likes of these men, principles stand, nations revive and the religion prevails. So Sheikh Usama managed to raise his voice high calling the Muslims and the youth to take precautions before it is too late. Sheikh's words had a great influence in the hearts of men, and every truthful zealous person of this Ummah and religion surrounded him.

surrender Sheikh Usama or expel him out of Sudan. Sudan refused to surrender him and opted to expel him. Everything was planned in secrecy without the Sheikh's knowledge. They planned to send him to Afghanistan after contacting some of the jihādi leaders in Jalal Abad who welcomed the idea and waited to receive him. One night, a visitor knocked on the Sheikh's door. And there he was, the vice president, Omar Bashir. He came to explain to the Sheikh that there had been immense pressure on them to expel him from Sudan. He explained that they had arranged and planned for him to travel to Afghanistan and be a guest among the leaders of jihād in Jalal Abad, on top of them was Sheikh Yunus Khalis (May the mercy of Allah be upon Him). The vice president requested Sheikh Usama to prepare himself to leave the next night with a private jet. However, Allah willed that the trip postponed for one more night, due to the delay of a plane permit pass over the airs of Saudi coinciding with the start of the new Hijry year of 1417. The Sheikh rejoiced over the coincidence. This was a new stage, which the Sheikh did not arrange nor plan for its timing; Allah prepared all this and made the path easy, a new beginning from that date, of direct confrontation with the idol of our times - America.

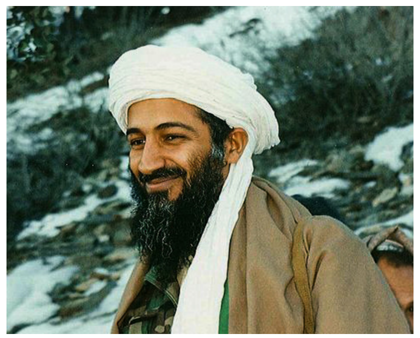
Inspire: When Sheikh Usama returned to Afghanistan, what were his main goals at that stage?

Sheikh Khubaib: When Sheikh Usama returned to Afghanistan, his main goal was to focus in uniting the word of the Mujahideen and convincing them on his new project. A project of focusing all the efforts in striking the idol of our times, America. He understood that the obligations of Islam are many and numerous, and that if they were to be crowded the most important ones should be prioritized. In addition, the Mujahideen today are hard currency, scarce like the winter sheep on a rainy night. If they were to be separated with different tasks by fighting of their respective apostate governments, it will be an effortless attempt. We cannot establish an Islamic state until total meltdown of America, the head of the snake - if it falls then its tail, and the regimes it backs, will fall too. America is standing like a brick wall in front of us in fighting the Jews who occupy Palestine. Furthermore, it aids the Jews, militarily, economically, security and spiritual support. Its fleets and planes take off from its bases in the land of the two mosques to place siege and kill Muslims in Iraq, Afghanistan and Yemen. It alters and shifts any government that tries to implement the Islamic law. And instead imposing its principles of kufr, values of democracy and secularism through regimes and governments working as agents and allies backing America. Our Sheikh pointed out his thoughts in his well-known statement "Drive away the idol-worshippers from the land of the two holy mosques".

Inspire: Why the Arabian Peninsula?

Sheikh Khubaib: The Arabian Peninsula (Jaziratul Arab) is exclusive from any other land of the Muslims. It has its own special significance in our religion. It is where the revelation begun, land of the

two holy mosques and a place of hijra for our prophet (ﷺ). Sheikh believed that the Americans occupied *jaziratul-arab* not to free Kuwait as the house of Saud permitted them to do so. Instead they stayed, took over and extended their control until they had complete hold of it, so as to protect their interests. Which, at that time, was threatened by the emergence, growth and revival of the reality of Islam looming in the horizon after the victory of the Mujahideen in Afghanistan and the withdrawal of the soviet. And the proof of their occupation is that they did not withdraw after the liberation of Kuwait - as the rulers suggested. Another proof of that is the massive number of soldiers, military supplies, the huge infrastructure of building complexes, residential compounds, air bases, military warehouses etc present. The gulf countries were equivalent to a dairy cow for America. They were the biggest producers of oil in the world, they supervised most of the important international navigation routes. Moreover, it is at the center of the competed regions between superpower countries and its geographical closeness to the axis of conflicts in Palestine, Afghanistan and Iraq among others. So Sheikh Usama believed that it is our obligation, after having faith, to drive away the enemy who corrupts our religion, honor and life. And the eviction of the idol-worshippers from the Arabian peninsula is an obligation that must be implemented. This is in accordance to the advice of our prophet (ﷺ). And if we do not do that now, then we will give up and forget about it the same way as Palestine was abandoned. There will come a generation that will



the most important lessons that Sheikh used to concentrate on was inspiring the youth to jihad and knowing its fiqh. Encouraging them to lay out the priorities and to unite the word of Mujahideen in fighting the imbecile America.

not take action but rather just sit, committed to politics and accept things as they are. It is a shame and total disgrace to see legions of idol-worshippers marching from the Arabian peninsula to strike the Muslims and laying a siege on them in Iraq and Sudan. At a time where the enemy, Israel that occupies the sacred house and the first of the qibla, is provided with total military and economic support.

Inspire: How did Sheikh Usama manage to revive jihād and prepare during that period?

Sheikh Khubaib: As I mentioned before, Allah the Almighty prepared the reasons that took Sheikh Usama out Sudan without any planned arrangements. The land of Afghanistan and its people were the best environment for the Da'awah of Sheikh Usama, this was because of the great burden this da'awah carries and that only men of heart can bear. Men ready to give victory to Allah's religion by sacrificing their wealth, their honored people and ready to face any wars. The Afghan people, may Allah elevate and honor them, were best qualified for this great matter. Mountains tremble beside them but they stand steady. Men like Sheikh Yunus Khalis –may Allah have Mercy on him- who said replying to the former Saudi intelligent chief when he came requesting to extradite Sheikh Usama "we the Afghan, if a dog from the land of the two holy mosques requested our protection, we will protect it. How about Sheikh Usama, who stood fighting beside us sacrificing himself, wealth and everything precious and dear to him. Men as Amir Al-Mumineen Mulla Umar,

when delegations after delegations came requesting him to surrender Sheikh Usama, sometimes threatening and at times offering bribes. But he said "By Allah if every stone in Afghanistan inflamed on fire, I will not extradite Sheikh Usama or any other Muslim to the kuffar". Men like Mulla Dadullah, when answering Aljazeera's correspondent who was questioning him about the fall of the Taliban state because of a single man, he replied, "By Allah if we have hundred states falling one after another we will never extradite Sheikh Usama."

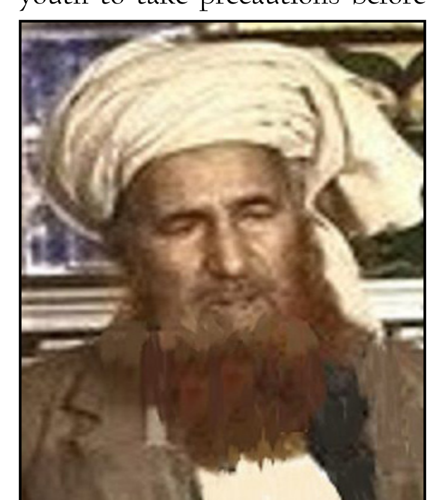
Yes by the likes of these men- may Allah accept them all- who truly knew and understood the concept of Bay'atul Aqaba, to give victory to Allah's religion. And the meanings of Bay'atul Ridwan under the tree, when 1400 companions took oath to fight till death including the Prophet (ﷺ) just because of a rumor about one Muslim killed.

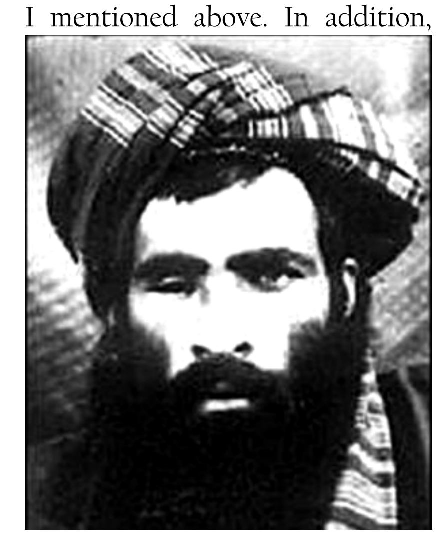
Yes by the likes of these men, principles stand, nations revive and the religion prevails. So Sheikh Usama managed to raise his voice high calling the Muslims and the youth to take precautions before it is too late. Sheikh's words had a great influence in the hearts of men, and every truthful zealous person of this Ummah and religion surrounded him. They came rushing to take their rightful place in being a pillar in this building and jihād, which by the will of Allah is a stumbling block, a mighty rock upon which every ill plan, plot and treachery against Muslim is broken; Plots that the Americans have coined day and night in order to achieve their goals and interest. The operations in Nairobi and Darul-salam were a testament to what our Sheikh called unto in his lectures.

Inspire: We noticed that Sheikh Usama visited the training camps alot and a number of his lectures were recorded from there. What was the most important advice that Sheikh gave to the Mujahideen?

Sheikh Khubaib: As I have mentioned before, the most important lessons that Sheikh used to concentrate on was to unite and work together upon righteousness and piety by unifying the word of jihād in fighting America, for the reasons I mentioned above. In addition, sending messages to the Western governments warning them that they are not going to be safe from the attacks of the Mujahideen as long as they are cooperating in the oppression against Muslims. Sheikh Usama also sent messages to the general Muslims to be resolute and responsible in standing and upholding their duty of practicing jihād, which most people have neglected and opted to stay behind - except those whom Allah has guided. Sheikh Usama thought that the ignominy, disgrace and humiliation that the ummah is living in today, is as a result of abandoning jihād, as a result of the fiqh of staying behind (abstaining from jihād) propagated by the palace scholars. Therefore, the dignity and glory of the Ummah will not be realized unless the Ummah returns back through the same door, which it exited from (jihād).

The most eloquent lecture delivered by Sheikh Usama focusing on the above mentioned matter, was the Hadeeth of ka'ab bin Maalik and the three companions who stayed behind –may Allah be pleased upon them. Moreover, the most important means that the Sheikh used to encourage and in-





cite with regards to driving away the Americans (from occupied lands), was martyrdom operations.

Inspire: Therefore, Sheikh used to support and motivate martyrdom operations. Why?

Sheikh Khubaib: Sheikh Usama (may Allah have mercy upon him), believed that martyrdom operations represented the most effective means to terrorize and drive away a strong enemy. An enemy who thinks that he possesses the means, power and destruction to make others bow and subject themselves to his will. Today, martyrdom operations, - by the grace of Allah – becomes a torment that terrifies the enemies, depriving them of their sleep and making them think and review their stands and policies. It is a power that may be equalized, if not exceeding the weapons of the Kuffar. And it can be used in air, sea and on the ground and even more through tunnels under the ground. Indeed the reality has witnessed and will continue to witness the continuation of these operations. Khalid Bin Waleed was true when he addressed the kuffar in a battle saying, "By Allah if you ascended to the sky, Allah will raise us up to you". Allah the Almighty is true when he said: ﴿And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them﴾. Sheikh (May the mercy of Allah be upon him), used to always address the Mujahideen in the training camps to motivate them, talk to them to familiarize themselves with the idea of conducting a martyrdom operation.

Inspire: How were the executors of the battle of New York and Washington selected?

Sheikh Khubaib: In general the selection of the brothers for the operation was made under the basis of their request to conduct martyrdom operations. In addition to the general preparations and training by the executor; such as militarily experience, physical fitness and patience in the training camp specially customized for that purpose. In addition to the spiritual and religious preparation for the operation. Other considerations and qualities included the executor's accessibility and security cover to enter the place or country of operation, plus many other unique qualities they possessed.

As for the executors of the 9\11 attacks, they were personally supervised and handpicked by Sheikh Usama. A great number of them were from the Arabian Peninsula. The Sheikh wanted to send a message to the Americans and whoever supports them; to realize that this ummah is like a single body, if a part of it is in pain then the whole Ummah feels the pain.

Inspire: What was the message that Sheikh Usama intended to send to the Americans by deliberately picking out Saudi citizens to execute the attacks?

Sheikh Khubaib: In addition to the reasons of fighting the Americans that I mentioned above, the Sheikh picked out most of them to be Saudi citizens to convey a certain message to the Americans. Sheikh Usama mentioned this message in his first statement titled "Drive away the idol-worshippers from the land of the two holy mosques".

This was after the minister of defense addressed the media saying that he had learned one lesson from the Riyadh bombing and the news is that he will not withdraw from the coward Mujahideen. The Sheikh's message was that these youth did not want to indulge in talk and dialogue with you (Americans), it was as if they all pronounced and say, "there will be no blaming between us and you, except the stabbing of your kidneys and slaying of your necks."

"They say what their grandfather Harun Rashid said to your grandfather Nikephoros, when he decided to threaten Harun Rashid. He replied "From Amirul Mu'miniin, Harun AL-Rashid to Nikephoros, the dog of the romans "The answer is what you see not what you hear."" ... "The war is not yet over oh William (America), and these youth love death the way you cling to life. They surely inherited glory, pride, courage, generosity, honesty, boldness, sacrifice to a great degree. Moreover, they have patience in this war, awaiting sincerely for their departure."

Inspire: Do you remember some stories regarding those great heroes?

Sheikh Khubaib: Without a doubt, each one of these heroes had a story so extraordinary and beautiful. They had in them every good and noble character, in being honest

and sincere. They were generous, brave, unselfish, simple hearted, good-minded and humble. They favored their brothers over themselves, truly they were like ripen fruits and their time had come to be plucked and be around their Lord. It was as if before they left, they could smell the fragrance of paradise. You witnessed change in their manner and had confidence that could move mountains as they headed toward their destination. No one can doubt that their examples changed the cause of history. They indeed deserved to be distinctively chosen and Allah chose them from among tens of Mujahideen to execute this extraordinary operation. We ask Allah to accept their deeds and rise up their status.

Inspire: Do you remember a particular story about one of them?

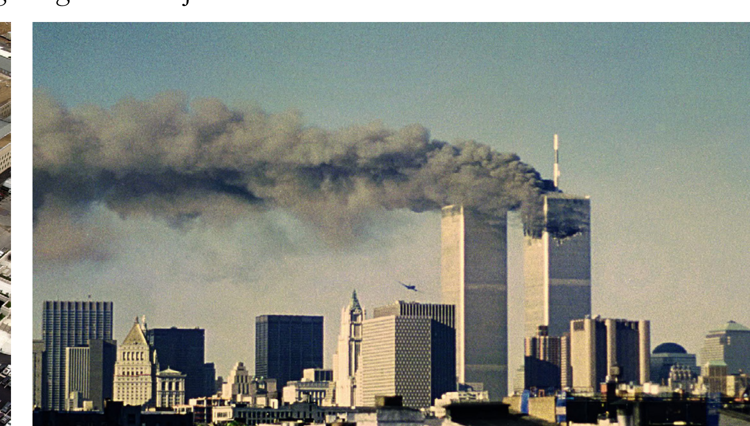
Sheikh Khubaib: I clearly remember Muhammad Atta (May the mercy of Allah be upon him). He was always at the service of his brothers. Mostly seen in the kitchen helping and preparing food for his brothers. You could see the traces of smoke and oil smeared all over his clothes, he never parted with his weapon and whenever the adhan was recited, he was among the first in prayers. He was mostly silent and likeable from the first sight.

Inspire: According to you what are the main consequences resulting from 9\11 attacks.

Sheikh Khubaib: The consequences resulting from 9/11 attacks were catastrophic to America from every aspect and by all measures. These strikes hit America in a deadly spot, in its homeland and in its military, economic, security, morale and political symbols.

Military Consequences

Militarily the strikes succeeded in diminishing America's hegemony, that it is the unbeatable superpower. America, which spent trillions of dollars in building its military arsenal in order to be the dominant superpower in the world. This was all defeated by one man accompanied by some youth. They threatened its security and interests all over the world. These youths who succeeded to hit the homeland and the symbols of America's glory for the first time in its history, were high school students - as Sheikh Usama used to call them. This incident forced America into direct confrontation with the Mujahideen. Before it was fighting the Mujahideen through the lens of the cold war, behind lackey regimes working as its agents. But, today it descended to the badr battlefield, same way as the Quraysh descended into the battlefield with all of its power, saying: "Does Mohammed (ﷺ) and his companions think that this convoy (Abu Sufyan's commercial convoy) is the same as Ibn Alhudramy's convoy? No, we swear he will know the difference". No Quraysh stood behind, even the notables, to confront the Prophet (ﷺ). And today we saw how America descended to the battlefield with its armies and weapons saying: "Does Usama think that 9/11 is the same as Nairobi, USSCole or Dar Salam. No we swear he will know the difference." They thought after controlling Afghanistan in two months that they had prevailed and destroyed jihād and the Mujahideen, where some of them were either killed, wounded, detained or chased to the mountains. But America was disappointed, as the sparks of jihād lit everywhere in Pakistan, Iraq, Sham, Magrib el Islam, Somalia, Yemen, Mali, Libya and other countries. And yet still the war continues to date. And every single moment America is paying the price with the blood of their sons and billions of dollars in wealth.



the strikes uncovered the mask behind America's ugly face. That mask fell the moment the World Trade Center buildings and the pentagon collapsed. Letting the world discover that all the claims of freedom, justice, human rights principles and principles of the founding fathers that America boast about, were but a lie.

Economic Consequences

America's economic losses were a lot. The numbers are huge and still rising. It is important to note that Bush assumed the presidency from Clinton in Jan. 2001 with a flood in the budget of more than 230 billion dollars. The national debt at that time was 5.5 trillion dollars. Today it is at about 20 trillion dollars. Since the first days of the strikes, a number of big companies and thousands of the small ones declared bankruptcy and fired their employees. The number exceeded millions and unemployment rate exceeded 12%, therefore they failed to pay the banks and the debts matured. Eventually the situation in 2008 led to what they call a financial crisis - the US housing bubble- and the prices in the Wall Street stock market went down sharply to catastrophic levels followed by sharp falls of stock prices in most of the international stock markets, which led to international economic recession. 9/11 attacks was like a nail hammered in the American economic coffin, An economy guarded by the military force, or you can say by the policy of manifest destiny. Allah was true when He said ﴾Allah destroys interest.﴿

Impact on America's Security

In the field of security the strikes proved the failure of security and intelligence agencies in detecting the operations. Despite Sheikh Usama always declaring and sending messages saying that Al-Qaida soldiers went out and took their places ready for something. And despite that Al-Qaida before 9/11 directed three strikes in Kenya, Tanzania, and Aden. Also despite that two of the executors were in the watch list under the eyes of the CIA and they were among the first ones to enter the US to take flying classes. And that was about two years before 9/11. In addition, they were accused of having a role in the USS Cole operation in Aden, but it was so that Allah might accomplish a matter already destined.

Effect on America's Morale

With regards to America's Morale, then the strikes has instilled unprecedented fear and terror it has never before seen in its history. Our prophet was true when he said "I'm granted victory by the terror (instilled in the hearts of the enemy)". America to this day is living in that hysterical state of terror. Spending billions of dollars in initializing numerous intelligent agencies, research and study centers, think tanks and sending armies of tens of thousands of agents to gather information to prevent terror and terrorist strikes. But if Allah destines a matter, nothing can stop it and their fortresses will not be a protection for them.

Political Consequences

With regards to political consequences; the strikes uncovered the mask behind America's ugly face. That mask fell the moment the World Trade Center buildings and the pentagon collapsed. Letting the world discover that all the claims of freedom, justice, human rights principles and principles of the founding fathers that America boast about, were but a lie. That mask fell to let the world discover the real values of America's human rights violations in Guantanamo, Abu Ghuraib and in the secret detention facilities. That mask fell to let the world discover that the American foreign policy is always the same bloody and colonial policy of expansionism stated by their founding fathers i.e. **"the policy of manifest destiny – the conviction that such expansion was preordained, part of god's plan to extend what Andrew Jackson called "the area of freedom" across the continent… But the impulse to expand geographically, economically and ideologically is stamped into our DNA ... Theodore Roosevelt, for example, added a corollary to Monroe Doctrine, declaring that the United States would intervene in any Latin American or Caribbean country whose government it deemed not to be in America's liking. "The United States of America has not the option as to whether it will or it will not play a great part in the world," Roosevelt would argue. "It must play a great part. All that it can decide is whether it will play that part well or badly" … Theodore Roosevelt's version of the Monroe Doctrine was now the Bush Doctrine, only extended beyond the Western Hemisphere to span the globe. Manifest destiny was back in fashion; all that was needed, according to Bush, was American firepower, American resolve and a 'coalition of the willing'."** *Audacity of Hope, Obama.*

"Any nation, any country has to decide either you are with us or with the terrorist. Who is not with us is against us". By these words Bush launched his campaign of Manifest Destiny. What this meant was interference to country's dignity, unimaginable bloody wars, thirst to shed blood of the innocent in tens of thousands massacres committed by the American troops in Afghanistan, Iraq, Somalia, Yemen and other countries under the excuse of countering terrorism. Some may say it is you (Al-Qaida) who caused all these massacres. To those we say, if the arguments of our leaders and that of Sheikh Usama from the sharia point of view; together with their logical and rational reasoning in waging this war does not convince you. Then what were the crimes of tens of millions of Red Indians, Mexicans, Philippines, Vietnamese, Hiroshima and Nagasaki etc being massacred? Massacres that Obama referred to in his book as conquests, he says: "**it was conquest that, like slavery, contradicted America's founding principles and tended to be justified in explicitly racist terms, a conquest that America mythology has always had difficulty fully absorbing but that other countries recognized it for what it was – an exercise in raw power".**

But we also realize this in its true sense as Allah the Almighty says ﴾they will continue to fight you until they turn you back from your religion[to disbelief].﴿ He also said, ﴾we will surely drive you out of our land, or you must return to our religion﴿. In addition, if Obama seems to be crying over the crimes committed by America, and say: **"America mythology has always had difficulty fully absorbing (the massacres)"**. We say to him, that the American foreign policy – Manifest Destiny – throughout the history of America up to date is to play a part by either one of the two ways as mentioned by Roosevelt above **"It must play a great part. All that it can decide is whether it will play that part well or badly"**

That mask fell to reveal America's reality, its enmity and fear of Islam. The advancing giant, forcing America to come out face to face to confront its new enemy - Islam. Before the 9/11 attacks the American policy makers, out of their enormous fear of Islam, the eventual effects of that fear, came to view all the Islamic jihādi movements, d'awa groups and charity organizations through the lens of the Cold War – potential threats they felt outweighed their professed commitment to freedom and democracy. America for decades would tolerate, support and back dictator regimes so long as they oppose and face the increased Islamic extension towards authority to raise the word of Allah to be the highest. Proofs to this fact are clear enough in many Islamic countries such as in Sudan, Algeria, Somalia and late in Egypt and today in Syria, Yemen, Iraq etc.

Dr. Abdallah Al-Nafisi was true when he said "(the) Manhattan attacks are a very important declaration to the beginning of a new period of international policy dynamics. A declaration that brought about the birth of a new significant turn in the nature and essence of relations between east and west and north and south. It is a turn that will take its time and place, but eventually its general harvest will not be in the interest of the current international order. However much the western media tries to portrait what is going on as a tumor that can only be eradicated by the scalpel of military technology.

Furthermore, the impact of this event inside America will consequentially be great and pivotal with regards to strengthening the rightist, white, racial and widespread-armed militias who are weary of the federal government internal and external policies. These militias who think that the federal government in Washington does not serve the interest of the general white Anglo-Saxon American community of the protestant Christianity denomination. In addition to that they see the federal government serve the interests of the Jews and other minorities whom, according to them, must be curbed and get rid from power.

The reality today is a testament to what Dr. Nafisi has mentioned more than a decade ago. And Allah Alone knows what the days ahead hold.

Inspire: What did Sheikh Usama mean to you?

Sheikh Khubaib: I cannot find the exact words to answer the question, I will point out a verse from the Holy Quran which says ﴾Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration﴿. Manhood is about concept, having a stance, duty, sacrifice and a high price a person pays in places and times of difficulties – giving victory to the religion of Allah and the oppressed believers - doing this while he is honest, contented and being sincere towards Allah. And being truthful towards Allah until He is pleased and honored by Him. One day Omar bin Khattab was among his companions, he asked every one of them what they desire, and they did. Then they asked him what he desired, he said that he wished for a house full of men like Abu Ubaida.

Sheikh Usama came at a time in which the meaning and spirit of manhood, glory, dignity and giving victory has died down in the Ummah - except for the ones guided by Allah- . At a time when these have been replaced with ignominy, disgrace, humiliation and the fiqh of staying behind, letting down and not giving victory to the oppressed and to Allah's religion. Therefore Sheikh Usama and those who preceded him, the likes of Sheikh Abd Allah Azzam and Mulla Omar- may Allah accept them all- were symbols and reason to revive again these meanings in the Ummah. We ask Allah The All Generous to accept their deeds, and make us from those whom Allah said, ﴾and among them is he who awaits{ his chance﴿.

Inspire: Which were the most, stood out characteristics you found in Sheikh?

Sheikh Khubaib: In addition to what I have mentioned, the most apparent character in Sheikh Usama (May Allah have Mercy upon him), is his noble nature in which Allah bestowed upon Him. He was shy, generous, brave, honest, a hard worker and sacrificed all that was dear to him in order to give victory over our religion. He was ascetic and modest. Humble towards the Muslims, he cared and minded their cries. It is quite rare to find all this in just one man. Truly, this is only by the grace of Allah, he provides to whom He pleases.

ADVICE TO THE LONE MUJAHID

Inspire: Our beloved Sheikh, what is your advice towards the Lone Mujahid?

Sheikh Khubaib: If we look at the enormity of the battle that the Mujahideen are facing today, we find that it cannot be comparable in the balance of power. The whole world, led by America together with those who are from our own people, from of our own blood, those who claim to practice the same religion as us and talk the same language as us, rush to fight the Mujahideen under the pretext of countering terrorism. This is because by the grace of Allah the Mujahideen are the only ones who stood up against their crooked plots and plans. So the battle is too big and the price is too expensive, and to give victory to our religion needs men firm as mountains who will defend the religion the same way as they defend their women and sons. Men that really comprehended the meaning of Bayatul Aqaba, Bayatul Alridhwan, the story of people of the trench and people of the cave. Allah the Almighty says: ﴾Indeed, if they come to know of you, they will stone you or return you to their religion. And never would you succeed, then - ever.﴿ And He also ays, ﴾And they will continue to fight you until they turn you back from your religion if they are able.﴿

Therefore, we have to realize this fact very well to avoid falling back under the excuse of revising the path of jihād and giving victory to Islam. This is the nature of the real battle that we are bearing today against our enemy. Allah The Almighty has exposed this to us more than 1400 years ago, despite alot of trials to change this fact deployed by the Hypocrites. It is an old battle, its history extended since the day the Devil refused to bow down to Adam –peace be upon him- a battle between two parties not three, the party of Allah and the party of *Shaytan* . So, every single believer has to decide carefully in which party he places himself in, either in the party of the believers, the monotheists and the Mujahideen – among them are those who have wronged themselves, who are moderate in deeds and who are foremost in good deeds by the permission of Allah. Or in the party of the new international order – the manifest destiny- yesterday being led by Bush and before him Roosevelt. Today led by Obama, and tomorrow by their successors. Allah the Almighty say ﴾that those who perished [through disbelief] would perish upon evidence and those who lived [in faith] would live upon evidence;﴿

I firstly advice myself then the Lone Mujahid and all the Mujahideen out there, to remember that we are always in grave need of Allah to be with us and grant us success in our sayings and actions. This success is by the Grace of Allah, whom we thank. And so as to receive Allah's providence, our intentions should be sincere to Allah the Almighty. Renewing and observing it and beware of the obstacles in our way, diseases of the heart such as self-conceit, pride and being contempt of other people. Also, our deeds and actions should be according to what pleases Allah, what He has ordered and prohibited us, and not follow what our own hearts desire. If we do so, then we will have no success and Allah will leave us alone nor accept our deeds. ﴾Indeed, Allah is with those who fear Him and those who are doers of good﴿ My final advice to the Lone Mujahid is to increase supplication to Allah to grant you steadfastness, and success in planning and managing. And to know that there is no power nor might except from Allah.

And our final call is all praise is due to Allah, the Lord of the World.

Open Source Jihad

o•pen |ˈōpən| source |sôrs| ji•had |jiˈhäd|

A resource manual for those who loathe the tyrants; includes bomb making techniques, security measures, guerrilla tactics, weapons training and all other jihād related activities.

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PROFESSIONAL ASSASSINATIONS

Prepared by the External Operations Team

When we talk about professional assassination, we talk of the precision in choosing the target from the beginning to the time of execution, getting rid and eventual eliminating it. This precision should be accompanied by efficiency in using the suitable means to achieve maximum level of success. It is with no doubt that numerous the means and options available in an assassination operation the higher the rate of success. This is the main factor to the strength and professionalism in assassination operations. Therefore, it is necessary for the Lone Mujahid to reach this level of professionalism in carrying-out assassinations, increase practice and training on numerous means and raise his efficiency level using the appropriate means to hit his target accurately and successfully. Therefore if the weapons and means are numerous, professionalism will be in the ability to select the appropriate weapon and method in striking the target. It will also means hitting the target efficiently with optimum cost and best results, i.e. eliminating the target and conveying a message - the idea, main reasons, justifications and motives of the assassination operation. Conveying a message is as important as the execution of the operation itself because sometimes it needs some terror for the message to reach the oppressor effectively.

Previously we talked and focused briefly about assassination operations. In this issue and the following ones – by the will of Allah-, we talk of raising the efficiency and ability of the Lone Mujahid, to reach the level of professionalism in every single stage of the assassination process we discussed with precision. In addition, we proposed some of the economic targets in the last edition.

By professionalism we intend to ask the question: Which personality, when targeted (assassinated), will bring about the maximum economic impact? - Be it one of the personalities selected by Inspire magazine or others who are at the same standard and characters. Moreover, how will the assassination consequently and strategically realize the main goals to economically exhaust America? No doubt, the answer on realizing the main goal in the assassination operation needs more elaboration. Gathering information is considered the foremost important stage that will lead to the decision on the type of target and the main requirements needed. And until you reach the level of professionalism in collecting information you need to have more practice in this field. You can suggest to have a dummy target, to train on how to collect real information for your assassination operation. For example, you can gather information about your manager at work, clerk or any other personality that you can practice on, by using the steps laid out in collecting information from the previous issue of Inspire (Issue 14). You can make for yourself a specific security cover that will enable you to safely take advantage of any vulnerabilities available. This will enable you to have a legal excuse and be accountable of your presence at a particular place if discovered. Therefore, you need to train and develop yourself to be professional in collecting information.

One of the professional aspects in assassination operations is to discover ways that will make you closer to the target at a time when he feels to be in safety and thus takes less precautionary measures. For example one might disguise himself to suite a particular personality in a particular environment. Imagine yourself disguised as an old man, walking and leaning with a stick; what will be the first impression and feeling of the targeted person? No doubt, he will feel safe; rather than disguising in an identity of a strong, well-built youth wearing sunglasses. Therefore, you have to be wise in your disguise.

Target list of economic personalities

You can use deception in your assassination operations, placing traps for the target in certain places killing him the moment he interacts with them, and here exists the element of professionalism. Deceptions is part of professionalism in all the stages of an assassination operation.

Professionalism is in hiding the traces of the one carrying out the operation, fingerprints and signs that could be traced back to him. This will depend on your knowledge of the sciences and methods used by the authorities. The most important science in this field is forensic science, which investigates a scene, searching clues that could lead to the attacker. An example is investigating the relationship between the bullet used and the firearm, this is called ballistic fingerprints, This print arises because of the bullet's friction on the weapon's barrel. Examples are many

and you can benefit from books and documentaries available on the subject of criminal investigations. Many think that this type of science cannot be outwitted, but the fact is that many professionals have succeeded in misleading the authorities for many years through deceptive methods they used during, before and after executing an operation. Another important science in this subject is forensic pathology, which study the victim through postmortem examination and collecting all the information needed to analyze the killing and the victim. An example is the investigation of the size and depth of a cut in the body and the outside traces to give indications on how far or close was the attacker from the victim, the place of the execution, the type of the bullets, weapon and

other detailed information.

Professionalism in executing the operation, is in knowing the kill spots on the body and how to swiftly and accurately striking them with your weapon, therefore you need to do more practice with your weapon. Moreover, if it is a fire weapon, an American can easily practice shooting in gun clubs. In addition, you can use hunting as a suitable security cover to master shooting from a far distance.

To reach professionalism in planning, you may plan a scenario and work upon it i.e. Train yourself to the steps and stages of assassination. For example, you can imitate an operation with a colleague, such as placing fireworks into his bedroom. This is the main goal of the operation that imitate the reality, and at night when he goes to bed, the firework start exploding. Planning for this requires gathering enough information about the friend, knowing the time he gets in and out of the house, when is the house empty. You will need a suitable way to enter the house and place the firework inside his room, under the bed or in books, table or under the chair. Making the fireworks explode either by trickery or timing.

Of course, all this will be in the form of jokes and fun. You can plan another scenario using a paint gun. After collecting the information needed about the target and when you are ready to execute the operation, choose a good spot to shoot from, hiding yourself from the target and enabling you to withdraw safely. Therefore, lie in wait for the "friendly target" and when he gets-out of his house shoot him with a paint gun at the exact killing spot in his body. This will fulfil a successful imitation to a real assassination operation. Repeating these scenarios in similar ways imitating a real assassination will acquire you enough skill and efficiency in the real mission.
The last point that we are going to talk about with respect to the assassination operation is choosing the precise place to execute the mission and eliminate

the target. As we mentioned previously that the targeted personalities are usually, found at home, in the work places, in the street, at marketing places, salons and recreational places. Professionalism here is to determine a specific effective place, selected from many, where the target can be found. Moreover, the most professional aspect in selecting the area for assassination is the one that will fulfil many goals. The most important of them is sending a clear message, which is considered to be the main purpose and goal of the assassination operation. For example: the Charlie Hebdo operation was an assassination at a work place. The main purpose of choosing the workplace as to execute the assassination was that the message, which was not mainly directed to the persons targeted but it was essentially directed to the publishing company itself, because it was a platform for the insults, the caricature cartoonists and their offensive policies. Because of this, the one carrying out the operations considered that all the members of Charlie Hebdo are participants in the crime and offensive.

The second factor in choosing the area is the amount of security and fortification of the targeted personality, which ranges from place to place. It may be difficult for the Lone Mujahid to reach a target in a particular place, but easily reach it at another. And what determines the difference is the information available at hand of the one carrying out the operation. And even though workplaces are mostly well fortified and protected than residential areas, as we witnessed in Charlie Hebdo Operation, there are other cases in which the residential areas are more secured and fortified

The third factor in choosing the place of operation is the ability to hide the traces of the one carrying out the operation and securing a safe withdrawal. Compare the Washington sniper who was selecting his targets in the street and Charlie Hebdo; we find the former did several assassination operation in different times, and the main reasons which enabled him to do so is his choice of a suitable place, weapon and the method used which allowed him to hide the place of shooting. Hiding his identity and withdraw safely, but in the Charlie Hebdo operation, the attack was visible and in a well-known place which is difficult- but not impossible- to use the methods of deception and hiding yourself especially when the attackers use fire weapons or hand grenade. Despite that, the attackers tried to withdraw but the withdrawal was open. And to explain why the Charlie Hebdo attackers used this kind of assassination in that place and in such a manner- which does not follow the steps of deception and concealment- is that the operation was essentially a martyrdom operation with a small possibility of survival that would enable them to execute any other operation later on.

In the last issue, we discussed assassination at the workplace. In this issue, we will discuss assassinations at home, residential area.

ASSASSINATION AT HOME:

Taking a quick comparison between assassinating the target at home and at a workplace. At home there is less security than the work place, but reaching the targeted person at work and knowing his work place is much easier than locating his home in which he reside. The workplace allows the target to connect to the outside world far away from the range of his friends and relatives. So gathering information to pin out his workplace is easier than collecting it to locate his residence.

What are the ways of locating the target's home?

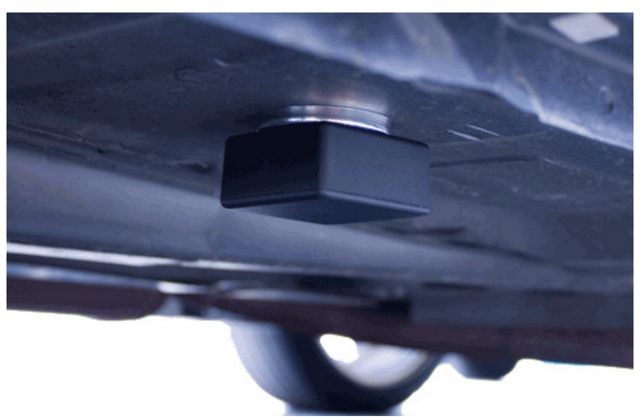
1. You can get the information related to the targets through his friends and relatives
2. You can directly follow up the target from the place of work to his residence or by placing a tracking device in his car.
3. You can obtain any documents that point to the

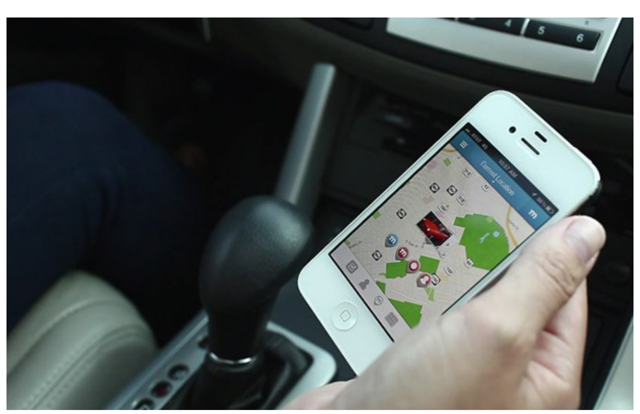
place of the target through his transactions such as laundry or a restaurant etc.

4. Fixed phone numbers are usually listed in telephone directories such as yellowpages.
5. Obtaining information by calling the target through his mobile phone, luring them to give his residential address.

What information is needed with regards to the residence before the execution?

1. You need to be familiar with the architecture of the house, entrances, exits and whether there is a yard or a garage.
2. You need to know the daily program in the house such as sleeping times...etc.
3. You need to know the target's daily time table of entering and leaving the house.
4. You need to know the times when the house is totally empty.
5. You need to know whether or not there are guards in the house.
6. You need to know whether the house has surveillance cameras, where and how many.
7. You need to know how many cars the targeted person uses, there types and parking places.
8. You need to know whether the garage is in the house or outside.





How to securely collect information ?

You have to know that most personalities have security protocols for themselves, so you have to be careful at the time of collecting information and do not raise suspicion or act unusual during your presence in specific places and here you have to gain mastery for a suitable security cover.

How to obtain a suitable security cover?

You innovate and decide your suitable security cover. For example if the existence of a street cleaner or a hawker in front of the house is normal then you have to imitate that identity, and if you are able to hide under thick trees of the house garden and make observations from there, it will enable you to collect the information safely. What is important is to hide your traces during your presence near the house. In addition, be careful of repeatedly coming to the same area in the same manner and using the same transportational means.

What are the best ways of collecting information?

These means will make it safer and easier for you to collect information:

1. Using cameras: You can fix a single or many cameras hidden in different corners to watch all that is going on around the house continuously, 24 hours.

2. Using drones: many companies publicly sell drones with cameras through which you can photograph and see what is apparently difficult to do by the normal camera.
3. Using programs such as Google earth.

One of the best method to strengthen your knowledge and understanding is through examples. This has been the method of the Quran and Sunna. We will look at an example which provides an important military lesson in assassination operations, this event occurred during the Prophet's time.

To begin with, the targeted person was identified. He was a Jewish merchant named Abu Rafi. One of the great economic personality fighting the prophet(ﷺ). His harm towards the Prophet had increased to the point of giving the tribes money to wage war against the Prophet (ﷺ).

The Prophet entrusted the mission to a group of Ansar. They planned to assassinate the man inside his home. Although they were a group, only one of them executed the operation. He was the great companion Abdallah bin Atiq. They rushed to his house which was in a well-fortified fort. Bin Atiq told his companions to hide in a place and so he moved to the gate of the fort. Here we see Bin Atiq's skill to penetrate the guard at the gate and enter the fort. He spoke excellent Hebrew. When Bin Atiq came closer to the gate, some people came out of the fort, Bin Atiq covered his face and pretended to be urinating. Here we see how he quickly reacted to this. This shows us the importance of a suitable cover while you are near the residence of your target. Bin Atiq pretended to be one of the fort members, and the guard told him to enter inside so as to close the gate. Bin Atiq entered in, passing the main protection line of the fort without using force but only using deception and the appropriate cover in surrounding environment. Therefore, the Lone Mujahid can use multiple deceptive actions that enable him to enter the targeted residence. For example, he can imitate himself as a street cleaner or electric engineer or plumber supervisor or a clerk in a fire station company... etc.

The companion Bin Atiq penetrated the fort and went on to quietly conceal himself inside the house. He was hearing all the voices inside and planned to execute his mission at mid night, because darkness enable him to move without being seen and provide him enough time to confirm the presence of the target at his residence. Under low protection and security awareness. After midnight when Bin Atiq was sure that the target was sleeping on his bed, he directly made a move and killed him with his sword. In military, this type of weapon is referred to as a white weapon. White weapons such as swords, knifes, axes and others are used in silent assassination operations.

Bin Atiq withdrew from the field. He did not leave the premises until he was sure that the Jew Abu Rafi was dead. So, the Lone Mujahid must confirm the death of the target. When using a fire weapon, he has to shoot many times on the kill spots of the target till he is sure that the target is dead. If he has to use explosives, he should have enough quantity to make sure to kill the targeted person.

When the companions were sure that Abu Rafi was dead, they returned to the Prophet with the good news.

In the next essay, I will discuss a number of ways that make it possible to eliminate the target at home or nearby.

WELCOME
OSJ
HOME
ASSASSINATIONS
Parcel Bomb
Magnetic Car Bomb
Door-Trap Bomb
The AQ-Chef

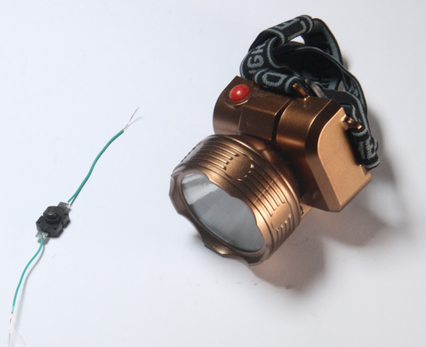
In this issue we will present to you 3 different recipes for your Home Assassination operation:

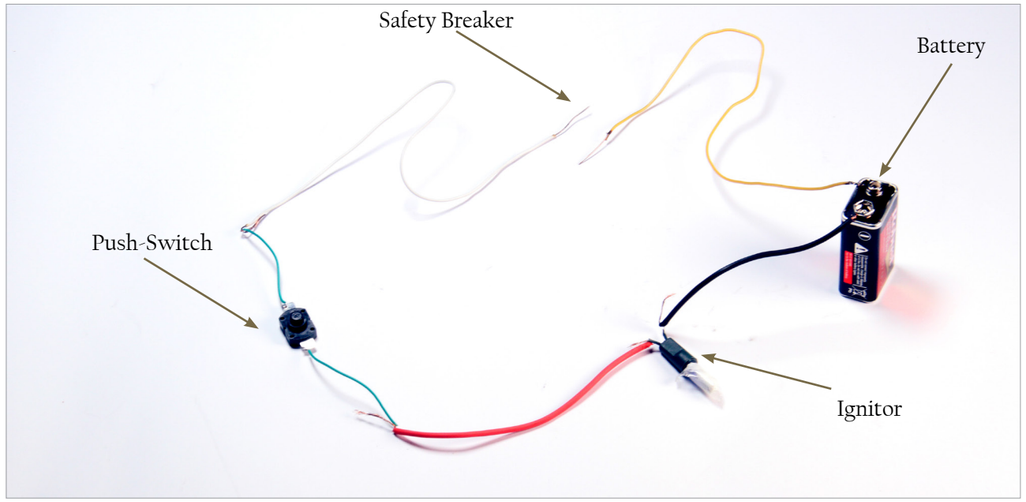
1. Parcel/Package Bomb.
2. Magnetic Car Bomb.
3. DoorTrap Bomb.

A PREPARING THE ELECTRIC CIRCUIT.

We will need a **push switch** found in many electric lamps as shown here or any other similar **push switch**. The following are important conditions to observe when obtaining the switch.

1. When you first push and hold the push switch, the circuit does not connect. When releasing your finger from the Push-Switch the circuit connects hence switching on the lamp.
2. The Push-Switch selected should be easy to press , not requiring too much pressure. The easier and lighter it is when pressing the safer.



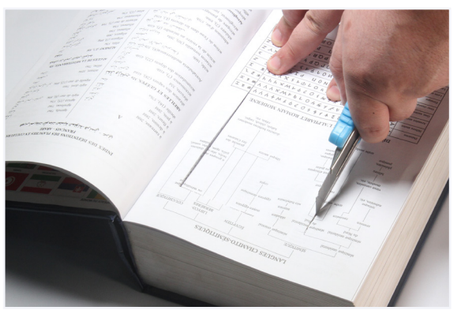


This is the main cicuit, its main components are:
(1) - Battery. (2) - Ignitor. (3) - Push Switch. (4) - Safety Breaker.

B PREPARING THE PACKAGE BOMB.

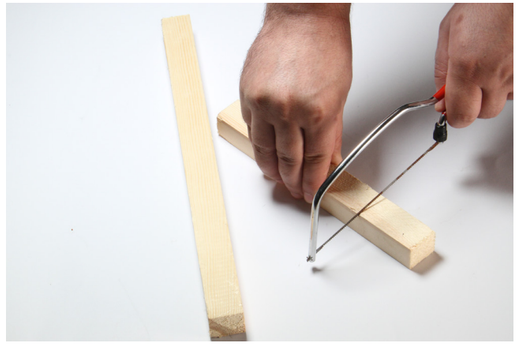
We will use this book and turn it to a package bomb, such that it will explode when opened. Below are the steps to follow in preparing the book.

1. The size of the book should be propotional to the size of the bomb being placed inside.

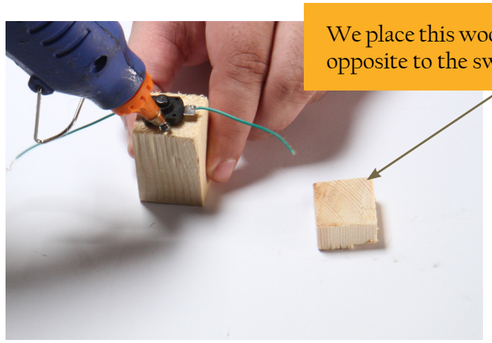


2. Draw a boarder and start cutting the pages as shown above.

3. This book is ready for the Bomb Trap.



4. We will use piece of wood to fix the switch button in the appropriate place.

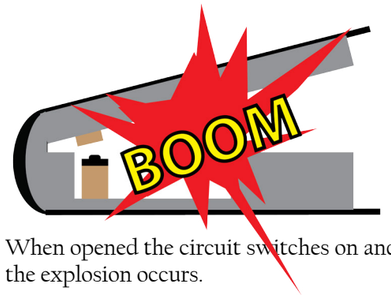


We place this wooden piece directly opposite to the switch.

5. Fix the Push-Switch in the wooden piece using glue.

6. Fix the wooden piece in its suitable place in the Book.

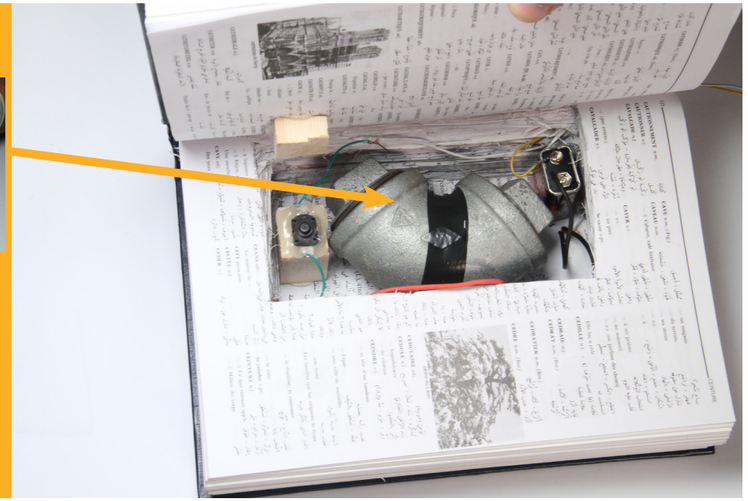
When the book is closed the circuit is switched off.



When opened the circuit switches on and the explosion occurs.

Reference Issue 14

Please refer to Issue 14 ("Assassination operations") for the recipie on how to make this Pipe-Bomb.

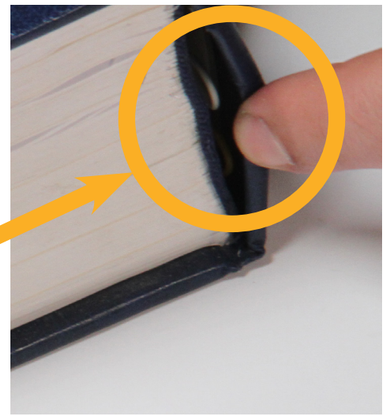


7. We place all the bomb parts inside the book, and fix them properly as shown above.

8. We have to carefully remove these two wires from the back of the book as shown above without making a connection. You can wrap them up with sellotape, so as to avoid unnecessary contact.

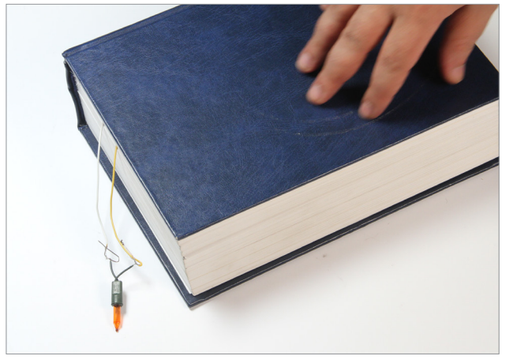
We remove the safety wires froom the back of the book (as shown in the figure). These wires when in contact, the electric circuit will be active, and what is left is for the book to be opened and the explosion to occur. the importanc of the safety wires is to prevent any accidents incase of any mistake i.e. if the circuit is connected then these wires will act as a safety and prevent any unnecessary explossions - **SO LONG AS THEY DO NOT COME INTO CONTACT.**

To be sure that no mistake takes pace, stay at a safe distance and separate yourself and the book using a thick wall. Extend a wire from each end of the safety-wires (from the book). Place the book behind a wall and connect the wires together. If, by the will of Allah, there is a mistake then the bomb will explode from a safe distance behind a wall.

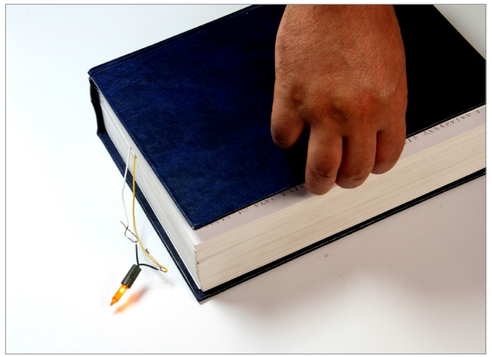


10. After being sure that the electric circuit is safe we connect the safety wires and hide them inside the hard-cover , on one of the ends of the book as shown above

You MUST experiment using a test lamp before actually connecting the explosive device. So as to confirm if the circuit is working.

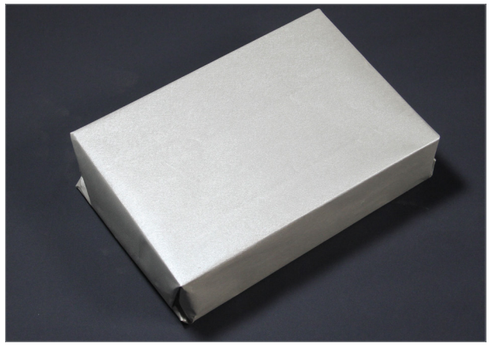


When the book is closed the circuit is off.

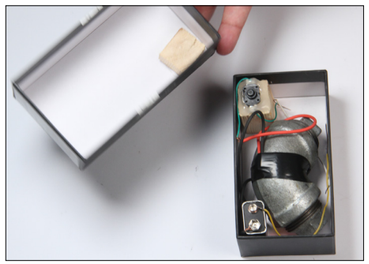


When opened the circuit is on and the test-lamp switches on.

Cover the book so as to prevent any unnecessary opening of the book which will cause unintended explosion.



Final picture of the book after covering



These are different types of packages you can chose from depending on the size of the bomb and weight of package.

2
Magnetic Car Bomb

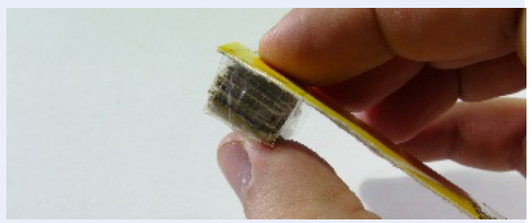
This is a small quantity explosive device that can be carried by hand. When placed under the car it will kill the one above it.

A PREPARING THE ELECTRIC CIRCUIT.

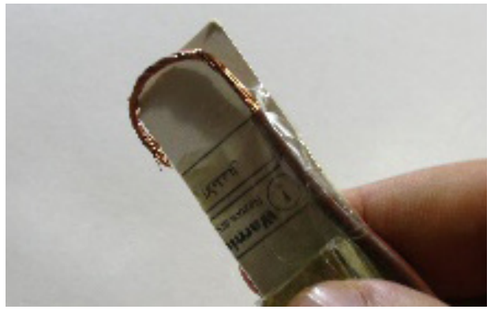
(a) Preparing the Electric Wind Switch.

It is a switch ignited by the wind generated by the car when moving at speed.

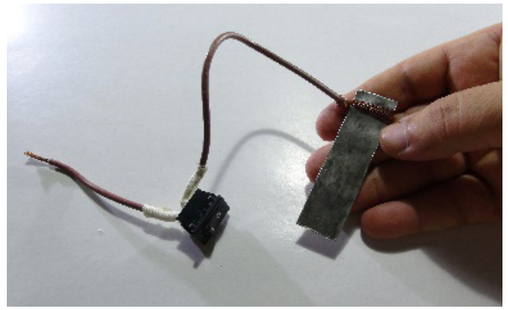
1. Cut a rectangular piece of paperboard as shown above.



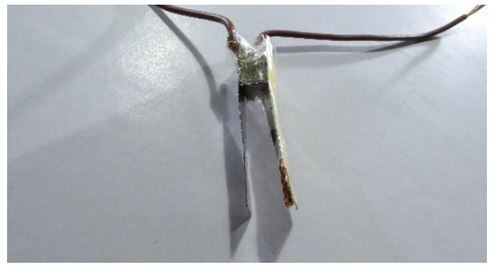
2. Place a piece of carton on one end of the rectangular paperboard.



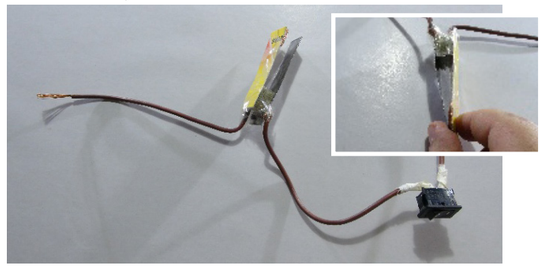
3. Place an electric wire on the paperboard as illustrated above.



4. Cut a piece of metal the same size as the paperboard.
5. Tie the metal piece with a wire.
6. Connect the wire to a toggle-switch (on/off switch)



7. Connect the paperboard to the metal piece in such that the carton acts as a separator between the two.



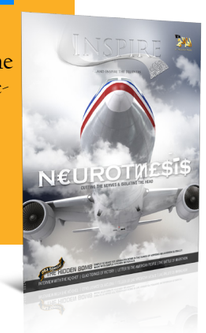
8. The switch is now ready, when the carton piece is connected to the metal the circuit will be connected (on).

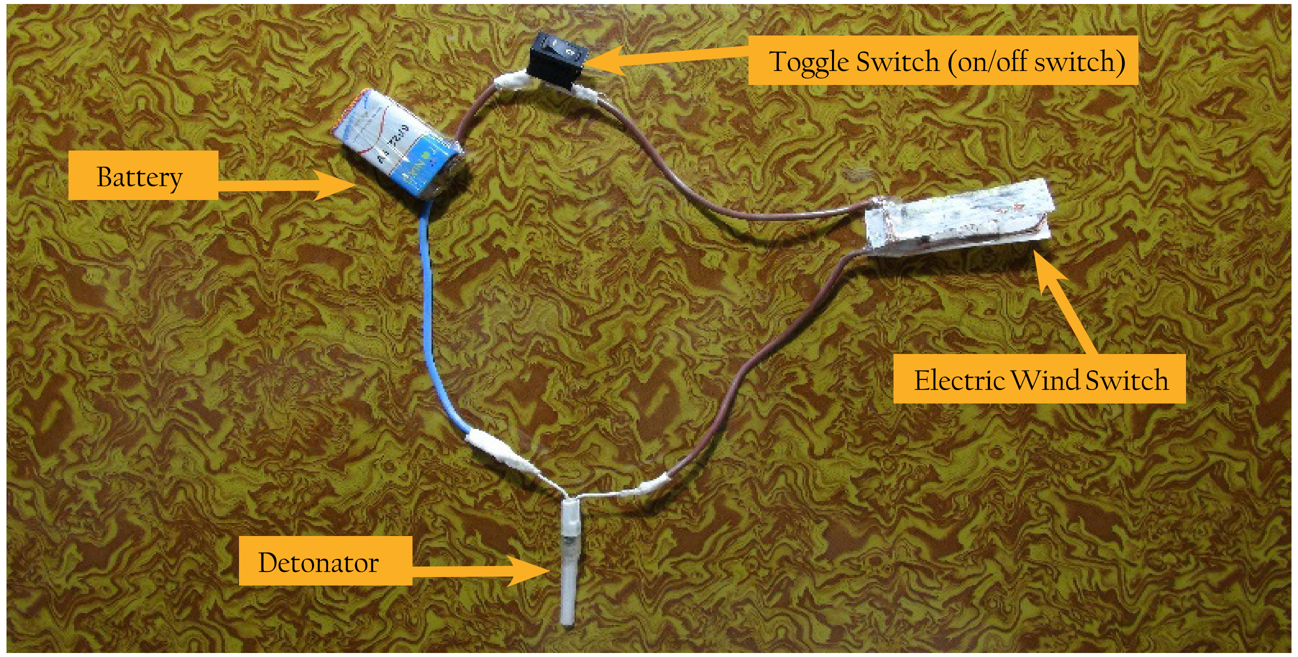
(b) Preparing the Detonator.

1. Insert an ignitor (made from decoration lamp) inside the detonator and tape well with sellotape.

Reference Issue 13

We have already explained how this is done in Issue #13 (Neurotmesis) - Please refer to it for the explanation.

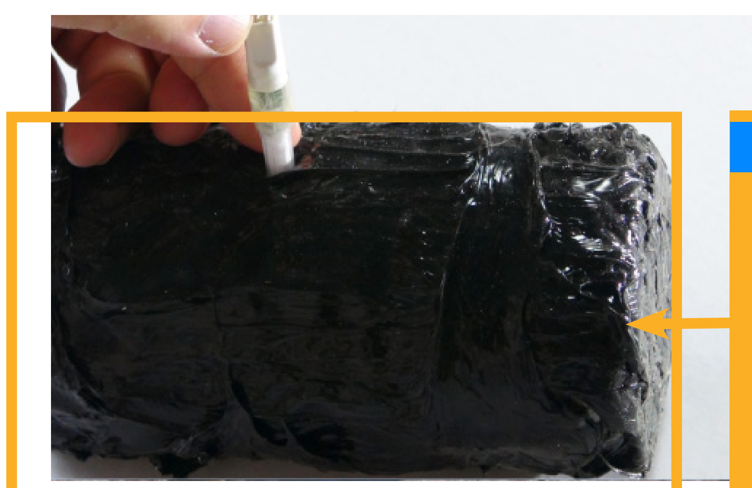




2. Connect together all parts of the circuit.

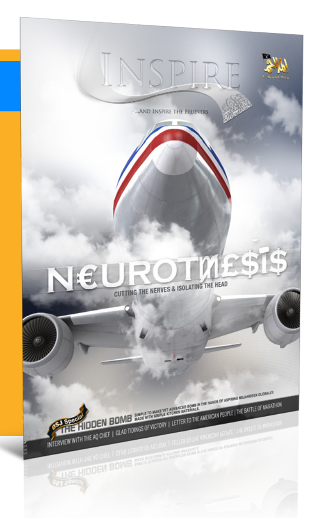
B CONNECTING THE ELECTRIC CIRCUIT TO THE EXPLOSIVE DEVICE.

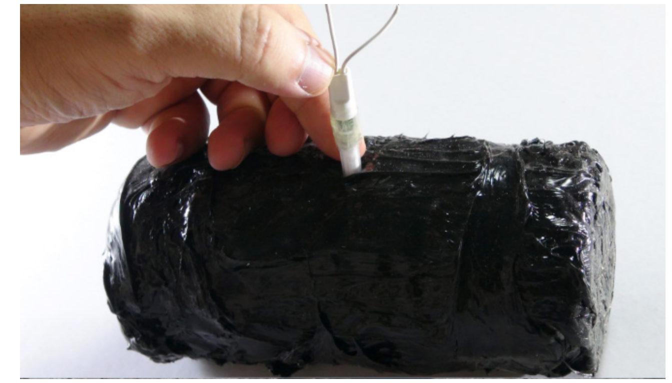
We will use the explosive device explained in Issue 13, as for the detonator we will use an electric detonator.



Reference Issue 13

We have already explained how this is done in Issue #13 (Neurotmesis) - Please refer to it for further explanation.

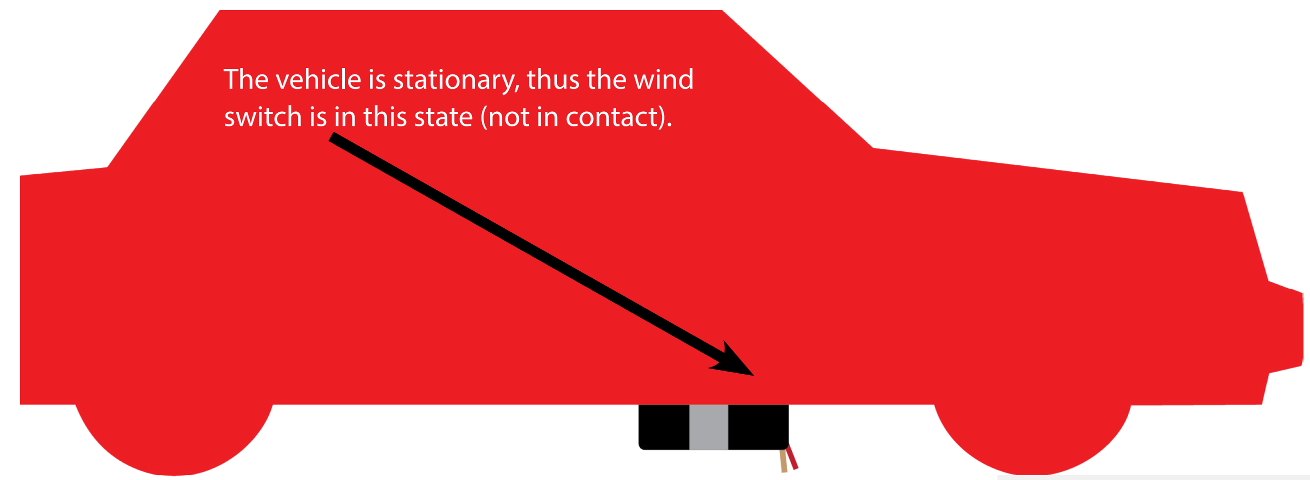




1. We insert the detonator at the center of the explosive device, as shown above.

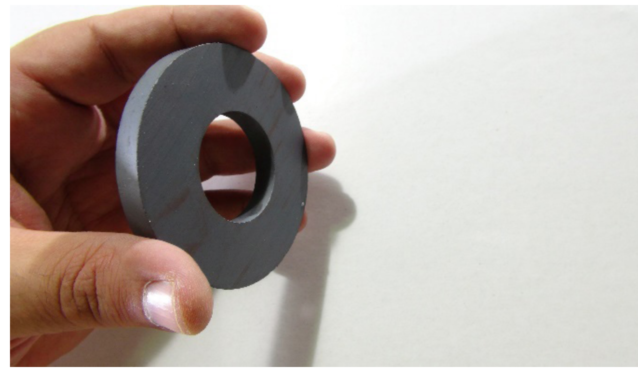
2. We fix all the electric circuit in the device as shown above.

We place the wind switch infront of the bomb to face the direction of the wind when the car moves.



C PREPARING THE MAGNET

1. We remove a magnet from a car Antenna or any other suitable magnet e.g. from electric speakers.

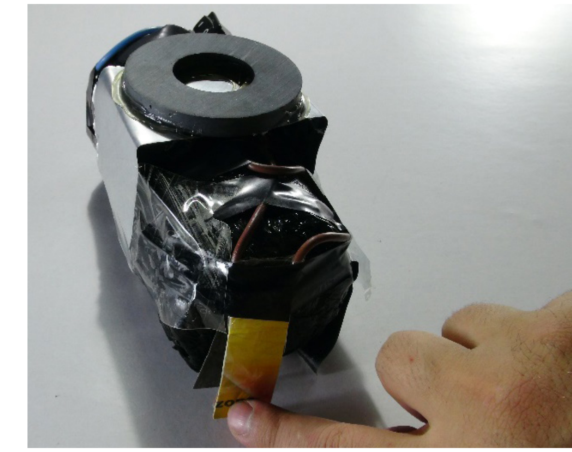


2. The magnet after being removed from the antenna.

3. Cut any metalic soda can to a rectangular shape.

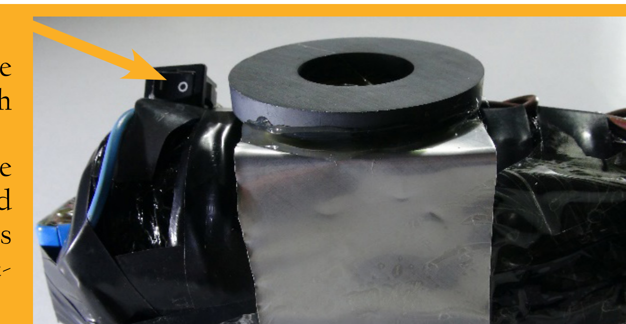
4. Glue the magnet to the cut metal piece as shown above.

5. Finally fix the magnet in the explosives, as shown above. And the bomb is now ready for use.



HOW IT WORKS

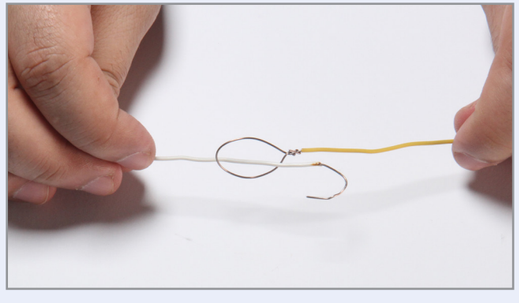
- Place the explosives at an appropriate place under the car and turn on the electric switch
- As the car speeds the wind coming from the opposite direction will push the paperboard to make it contactc the metal piece and thus connecting the circuit and the explosion occurs.



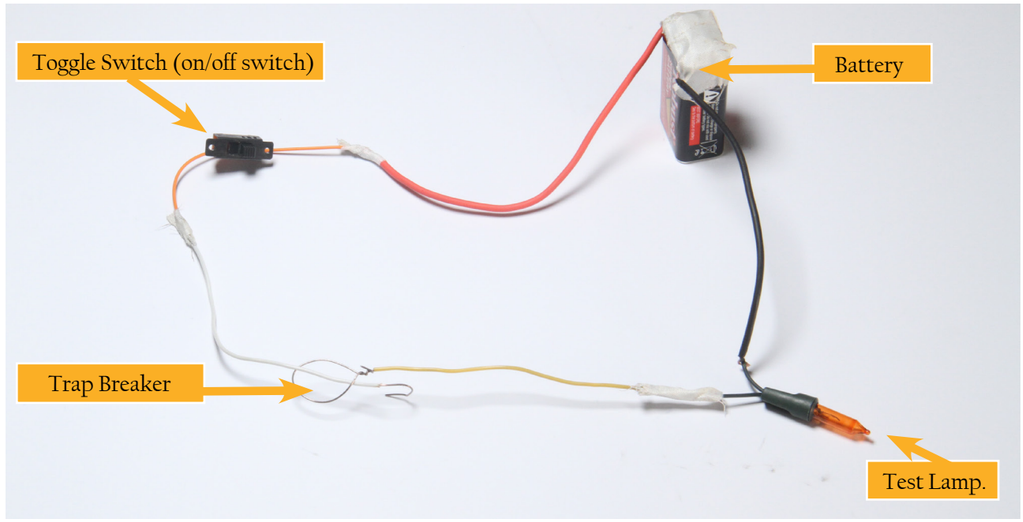
3 The Door Trap Bomb

A PREPARING THE ELECTRIC CIRCUIT

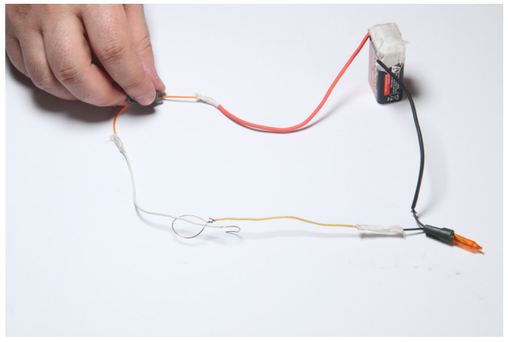
1. We need 2 strong solid wires (single-strand wire), and shape them as seen above.



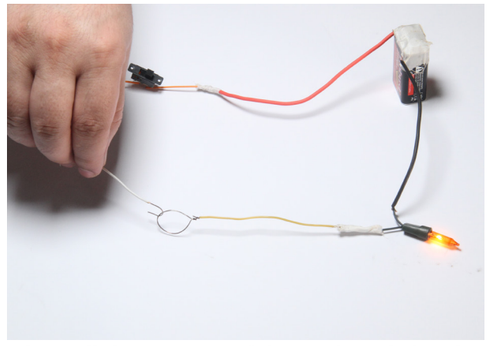
2. Insert one of the wires into the other as illustrated above.



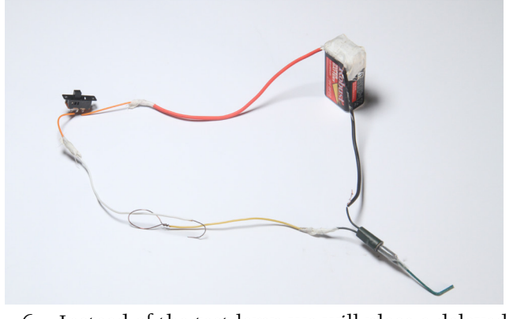
3. We connect the electric circuit as shown above.



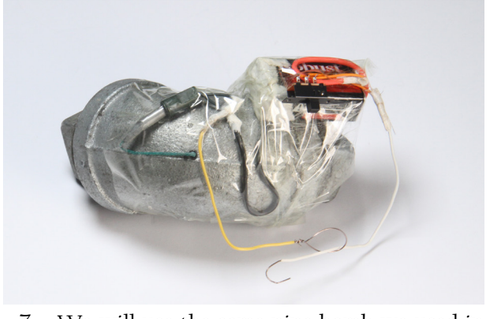
4. Switch on the toggle switch.



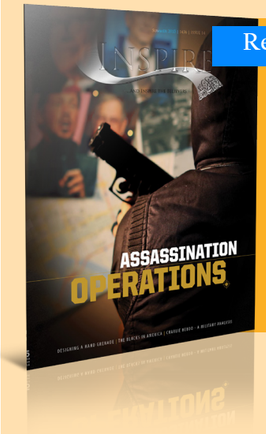
5. Pull the trap wire. If the test lamp lights this means that the circuit is ok.



6. Instead of the test lamp we will place a delayed ignitor explained in the last issue (Refer to Issue#14).



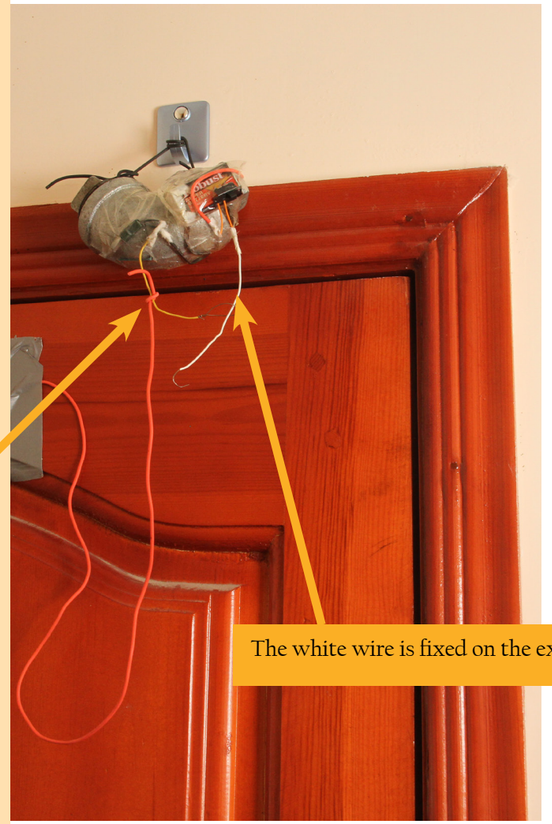
7. We will use the same pipe bomb we used in Issue#14



Reference Issue 14

Please refer to Issue 14 ("Assassination operations") for the recipie on how to make this Pipe-Bomb. and the delayed ignitor.

8. We will use this addhesive cloth hook to hang the bomb above the door.



9. One end of this red string should be fixed on the door and the other end to the yellow wire. As the door is opened, the red string will pull the yellow wire which will be hooked by the white wire, thus making a connection and explode the pipe bomb.

The white wire is fixed on the explosives.

When the fuse ignites it will take approximately 3 seconds for the bomb to explode. This is enough to make the body of the person to be in the target area. i.e. outside of the door, thus making all of his body vulnerable to the explosive effect.

NOTE

1. The targeted person should be able to open and close the door easily without having to notice the bomb. You can achieve this by experimenting the placement of the bomb many times until you are satisfied.
2. You can use a remote control to detonate the bomb instead of using booby traps. You can refer to Issue#8 to learn how to make and use the remote control bomb.

REFERENCE

Refer to Issue#8 (Targeting Dar Al-Harb Populations) on how to make Remote control detonation.

TO CONCLUDE:

You have to experiment all the three methods above using a test lamp. Experiment many times until you are skilled enough with the circuitry aspect of them. The next step is to experiment with the IGNITION SYSTEM ONLY (Not involve bomb). And when you are finally confident enough you can place the real bomb and execute your operation against the enemy.

O AQSA WE ARE COMING